



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



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Twelfth Sunday after Pentecost ∴ AUGUST 20TH, 2023

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

In the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever...

— *The Prophet Daniel, 2:44*

The world has known many thrones, rulers, kingdoms... many wise men, prophets, sages... many high and noble leaders throughout the passing ages. But only one remains today whose kingdom will not pass away... One who died and rose again... King of kings and Lord of men!

— *Roy Lessin*

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CALENDAR

- ADVENT The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit's power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - PSALM 93

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: The LORD reigns; he is robed in majesty...

People: the LORD is robed; he has put on strength as his belt.

Minister: Yes, the world is established; it shall never be moved.

People: Your throne is established from of old; you are from everlasting.

Minister: The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring. Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty!

People: Your decrees are very trustworthy; holiness befits your house, O LORD, forevermore.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

The Lord Is King

WORDS: JOSIAH CONDER; MUSIC NATHAN PARTAIN

The Lord is King!
Lift up your voice,
O earth and all
Ye heav'ns, rejoice!
From world to world
The joy shall ring,
"The Lord omnipotent is King!"

Chorus

*Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.*

The Lord is King!
Who then shall dare
Resist his will,
distrust his care,
Or murmur at
His wise decrees,
Or doubt his royal promises?

Chorus

The Lord is King!
Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let ev'ry creature sing his praise.

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

O Lord, have mercy on me, a sinner. You alone know the depth of my manifold sins: self-centeredness, pride, lust, love for the things of the world, and lack of concern for your glory. O Lord, have mercy on me, a sinner. Gracious Father, I do not ask for this pardon for the sake of any deed done by me, but only for the merit of Jesus Christ, who in his death and resurrection has won full pardon on my behalf. O Holy Spirit, change me, that sin would be detestable to me, that I would love your law, and that I would honor you with my life. Amen.

SILENT CONFESSION

SONG OF COMFORT

Lord Have Mercy

WORDS AND MUSIC BY STEVE MERKEL

Lord have mercy
Christ have mercy
Lord have mercy on me
Lord have mercy
Christ have mercy
Lord have mercy on me

Please stand.

ASSURANCE OF PARDON - LAMENTATIONS 3:22-23

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Because of the Lord's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Let Us Love and Sing and Wonder

WORDS: JOHN NEWTON; MUSIC: LAURA TAYLOR

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God

Let us love the Lord Who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He presents the souls to God

Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord, our strong salvation,
Holds in view the conqu'ror's crown
He who washed us with His blood,
He who washed us with His blood,
He who washed us with His blood,
Soon will bring us home to God

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He who washed us with His blood
He who washed us with His blood
He who washed us with His blood
Has secured our way to God

Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with His blood
Thou hast washed us with His blood
Thou hast washed us with His blood
Thou art worthy Lamb of God

Constitution

Please be seated **ANNOUNCEMENTS**

This creed is a concise summary of apostolic teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession of basic Christian beliefs. By “he descended into hades,” which some versions of the creed translate “hell,” we mean Jesus descended to the dead, that he died and was buried in a grave (1 Corinthians 15:3-5). The word “catholic” literally means “universal” and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

CONFESSION OF FAITH - THE APOSTLES CREED

I believe in God, the Father Almighty, the Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hades. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand **SONG OF PREPARATION**

Ten Thousand Times Ten Thousand

WORDS: HENRY ALFORD; MUSIC: CHRISTOPHER MINER

Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints, throng up the steeps of light;
'Tis finished, all is finished, their fight with death and sin;
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills, all the earth and sky!
What ringing of a thousand harps bespeaks the triumph nigh!
O day, for which creation, and all its tribes were made;
O joy, for all its former woes a thousandfold repaid!

O then what raptured greetings on Canaan's happy shore;
What knitting severed friendship up where partings are no more!
Then eyes with joy shall sparkle, that brimmed with tears of late;
Orphans no longer fatherless, nor widows desolate.

Bring near Thy great salvation, Thou Lamb for sinners slain;
Fill up the roll of Thine elect, then take Thy power, and reign;
Appear, desire of nations, Thine exiles long for home;
Show in the heaven Thy promised sign, Thou Prince and Savior, come.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



SCRIPTURE READING

Daniel 2:17-49

¹⁷ Then Daniel went to his house and made the matter known to Hananiah, Mishael, and Azariah, his companions, ¹⁸ and told them to seek mercy from the God of heaven concerning this mystery, so that Daniel and his companions might not be destroyed with the rest of the wise men of Babylon. ¹⁹ Then the mystery was revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven. ²⁰ Daniel answered and said:

“Blessed be the name of God forever and ever,
to whom belong wisdom and might.

²¹ He changes times and seasons;
he removes kings and sets up kings;

he gives wisdom to the wise
and knowledge to those who have understanding;

²² he reveals deep and hidden things;
he knows what is in the darkness,
and the light dwells with him.

²³ To you, O God of my fathers,
I give thanks and praise,
for you have given me wisdom and might,
and have now made known to me what we asked of you,
for you have made known to us the king’s matter.”

²⁴ Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went and said thus to him: “Do not destroy the wise men of Babylon; bring me in before the king, and I will show the king the interpretation.”

²⁵ Then Arioch brought in Daniel before the king in haste and said thus to him: “I have found among the exiles from Judah a man who will make known to the king the interpretation.” ²⁶ The king declared to Daniel, whose name was Belteshazzar, “Are you able to make known to me the dream that I have seen and its interpretation?” ²⁷ Daniel answered the king and said, “No wise men, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked, ²⁸ but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these: ²⁹ To you, O king, as you lay in bed came thoughts of what would be after this, and he who reveals mysteries made known to you what is to be. ³⁰ But as for me, this mystery has been revealed to me, not because of any wisdom that I have more than all the living, but in order that the interpretation may be made known to the king, and that you may know the thoughts of your mind.

³¹ “You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening. ³² The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze, ³³ its legs of iron, its feet partly of iron and partly of clay. ³⁴ As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces. ³⁵ Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

³⁶ “This was the dream. Now we will tell the king its interpretation. ³⁷ You, O king, the king of kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory, ³⁸ and into whose hand he has given, wherever they dwell, the children of man, the beasts of the field, and the birds of the heavens, making you rule over them all—you are the head of gold. ³⁹ Another kingdom inferior to you shall arise after you, and yet a third kingdom of bronze, which shall rule over all the earth. ⁴⁰ And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these. ⁴¹ And as you saw the feet and toes, partly of potter’s clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. ⁴² And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle. ⁴³ As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. ⁴⁴ And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, ⁴⁵ just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure.”

⁴⁶ Then King Nebuchadnezzar fell upon his face and paid homage to Daniel, and commanded that an offering and incense be offered up to him. ⁴⁷ The king answered and said to Daniel, “Truly, your God is God of gods and Lord of kings, and a revealer of mysteries, for you have been able to reveal this mystery.” ⁴⁸ Then the king gave Daniel high honors and many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon. ⁴⁹ Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king’s court.

Reader: The Word of the Lord.

People: Thanks be to God

SERMON

A Kingdom that Cannot be Shaken

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

Questions? After the service, our pastors and elders will be taking your questions and engaging in a fifteen-minute impromptu discussion on the previous week's Scripture readings. We'll give you a few minutes to grab a cup of coffee and join us in the front of the sanctuary.

Please stand.

SONG OF RESPONSE

Abide With Me

WORDS: HENRY FRANCIS LYTE, MUSIC: WILLIAM HENRY MONK

Abide with me fast falls the eventide
The darkness deepens Lord with me abide
When other helpers fail and comforts flee
Help of the helpless abide with me

Thou on my head in early youth didst smile
And though rebellious and perverse meanwhile
Thou hast not left me though I oft left Thee
On to the close Lord abide with me

I need Thy presence every passing hour
What but Thy grace can foil the tempter's pow'r
Who like Thyself my guide and stay can be
Through cloud and sunshine abide with me

I fear no foe with Thee at hand to bless
Ills have no weight tears lose their bitterness
Where is thy sting, death where grave thy victory
I triumph still abide with me

Hold Thou Thy cross before my closing eyes
Shine through the gloom and point me to the skies
Heav'n's morning breaks and earth's vain shadows flee
In life in death Lord abide with me

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

COMMUNION SONG

Beneath the Cross of Jesus

WORDS BY ELIZABETH C. CLEPHANE, MUSIC BY CHRISTOPHER MINER

Beneath the cross of Jesus
I fain would take my stand
The shadow of a mighty rock
Within a weary land
A home within the wilderness
A rest upon the way
From the burning of the noontide heat
And the burden of the day.

Up on that cross of Jesus
My eyes at times can see
The very dying form of one
Who suffered there for me
And from my smitten heart with tears
Two wonders I confess
The wonders of his glorious love
And my unworthiness.

I take, O cross, the shadow
For my abiding place
I ask no other sunshine
Than the sunshine of His face
Content to let the world go by,
To know no gain or loss.
My sinful self, my only shame;
My glory all the cross.

Please stand

PRAYER OF THANKSGIVING

O God, you have so greatly loved us, long sought us, and mercifully redeemed us. Sanctify us Spiritually, that in every part of life we might seek to honor you, through Jesus Christ, our Lord. Amen.

Commission

SONG OF DEPARTURE

Everlasting God

BRENTON BROWN & KEN RILEY

*Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord*

Our God You reign forever
Our hope our strong deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
-

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Needed - Fall Group Hosts/Leaders

In September, we're planning to kick-off the Fall with new Small Groups. If you are interested and/or willing to host or lead a Small Group this Fall, please email Pastor Adam, adamf@redeemeroc.org or our Church Administrator Danielle Smith, danielles@redeemeroc.org

Men's Wild Game Feed Night

Friday August 25th, 6-9pm at the Pringle's House in Costa Mesa

All men are invited to gather together to eat hard to find wild game and rare meats. Friends are encouraged to join the fun. A \$10 donation is encouraged. You can pay cash or Venmo on the day of the event. Email Danielle Smith - danielles@redeemeroc.org to RSVP

End of Summer Fiesta Lunch

Sunday, August 27th after the service on the grass

Join us after the service on Sunday, August 27th for our End of Summer Fiesta Lunch. Stay and enjoy a delicious lunch of tacos, salads, drinks and desserts. There will be bounce houses and fun activities for the kids! We always need volunteers to make this event happen and run smoothly. If you are able to volunteer in any capacity please email our Church Administrator Danielle Smith, danielles@redeemeroc.org. Jr. High and High school kids are welcome to come and help before church or stay after to help clean up. Click on the QR code to sign up to volunteer.



Marriage Workshop

Saturday, September 23rd | 9:00am - 5:00PM at Marina Park Community Center in Newport Beach

You're invited to join 20 couples (married, engaged or dating) for a workshop designed to help couples ground their relationship in Christ, strengthen their friendship and connection, and learn practical conflict management skills. The workshop will be led by Pastor Adam Feichtmann and Karina Feichtmann, LMFT. The cost is \$50 per couple. Friends, family, neighbors, and non-Christians are encouraged and welcome to attend the workshop. For more information contact Adam Feichtmann, adamf@redeemeroc.org. Click on the QR code below to register.



Summer Groups & Gatherings

Get involved in the life of our congregation beyond Sunday by joining a community group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

North Tustin Community Group

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourn home in Tustin

Host/Contact: Jeremy Sebourn

jsebourn@gmail.com

Young Adults Community Group

When: Thursdays, 7:30 - 9:00PM

Regularity: Every 2 Weeks

Location: Irvine Area (location will change)

Host/Contact: Ellie Holt

ellieh@redeemeroc.org

Irvine Community Group

When: Sundays, 4:00 – 6:00PM

Regularity: Every Sunday

Location: Johnson home in Irvine (UCI)

Contact: Perry Johnson

johnson.perry.l@gmail.com

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Beckie White, rewhite@westmont.edu

YOUTH MINISTRY

For more information about our Youth Group summer gatherings and activities please contact our Youth Ministry Coordinator, Ellie Holt (ellieh@redeemeroc.org) / (949) 524-5475)

High School Youth Group Studies

Sundays 12:00 - 1:15pm

Meets at 12:00pm at Chipotle at The Bluffs

Pick-up is at Arroyo Park at 1:15pm

Dates: August 27 (at TBY during All-Church Lunch)

Jr High Youth Group Studies

Sundays 5:00 - 6:30P

Dates: August 27 (Feichtmann Home)

CDM BEACH DAYS

What: Have fun in the sun and ocean this summer. Join a group of Redeemer individuals and families for three beach days in September & October

When: 1-5pm on Sundays September 24th & October 8th

Where: Corona Del Mar State Beach

Contact: Sarah Stratton, gracekey@mac.com

How Can I Serve?

SERVING IN OUR CHURCH

Contact Pastor Adam (adamf@redeemeroc.org) for more information or to get involved.

Service & Sound Teams – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

Welcome Team – Welcoming members and guests at the welcome table and handing out orders of worship.

Worship Guild – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

Hospitality Team – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children’s & Youth Ministry Leaders – Volunteering in our children’s or youth ministries.

Women’s & Men’s Ministry – Help with planning of retreats, groups, and socials for our women & men.

Meals Ministry – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

Musicians – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we’d love to connect with you.

Elders, Deacons, & Deaconess – Reference the page titled “Process for becoming an Elder, Deacon, or Deaconess.”

SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

Kidworks | Santa Ana | www.kidworksoc.org

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

Orange County Rescue Mission / The Village of Hope | Tustin | www.rescuemission.org

Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

Safe Families | Orange County | www.olivecrest.org/safe-families-for-children/

Volunteer as a host family caring for a child in your home on a short-term basis.

Trellis | Costa Mesa | www.wearetrellis.com

Education, homelessness, and immigration initiatives.

Bible in a Year Daily Scripture Readings

For the year of 2023, we are reading the entire Bible together as a church! The scripture readings below are this week's part of our reading plan.

“Let the word of Christ dwell in you richly.” - *Colosians 3:16a*

Monday: Hosea 6:4 - 10:15

Tuesday: Hosea 11 - 14

Wednesday: Joel 1 - 3

Thursday: Amos 1 - 5:17

Friday: Amos 5:18 - 9:15

Saturday: Obadiah / Psalm 149

Scan the QR code to listen to audio readings, subscribe to our Daily Morning & Evening Word & Prayer emails, hear our Bible in a Year sermons, and download the whole 2023 reading plan and small group discussion questions and prayer guide.



CONTACT US

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Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt