



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Twenty First Sunday after Pentecost* ∴ OCTOBER 22ND, 2023

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

That which Jesus preaches is not a timeless truth, and what he brings is not only a new spirituality, a new disposition. No more is it a new form of society (in the sense of the social gospel) or an action carried on by men and slowly developing to its consummation. The coming of the Kingdom of God is most certainly to be looked upon as the realization of the great drama of the history of salvation in the sense of the Old Testament and of the Jewish apocalypses. This realization is not merely a matter of the future, however. It has started. The great change of the aeons has taken place. The center of history is in Christ's coming, in his victory over the demons, in his death and resurrection.

— *Herman Ridderbos*

CALENDAR

- ADVENT The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit's power is available for its mission.

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 20

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: May the LORD answer you in the day of trouble! May the name of the God of Jacob protect you! May he send you help from the sanctuary and give you support from Zion! May he remember all your offerings and regard with favor your burnt sacrifices! May he grant you your heart's desire and fulfill all your plans!

**People: May we shout for joy over your salvation, and in the name of our God set up our banners!**

Minister: Now I know that the LORD saves his anointed; he will answer him from his holy heaven with the saving might of his right hand.

**People: Some trust in chariots and some in horses, but we trust in the name of the LORD our God. They collapse and fall, but we rise and stand upright.**

Bold text is read together by the congregation.  
Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *O Worship The King*

WORDS: ROBERT GRANT, MUSIC: JOHANN HAYDN

O worship the King all glorious above,  
O gratefully sing His pow'r and his love;  
Our shield and Defender, the Ancient of Days  
pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace  
whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is His path on the wings of the storm.

The earth with its store of wonders untold,  
Almighty, Thy pow'r hath founded of old;  
Established it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
It streams from the hills; it descends to the plain;  
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
Thy mercies how tender, how firm to the end,  
our Maker, Defender, Redeemer and Friend!

O measureless Might! Ineffable Love!  
While angels delight to worship Thee above,  
the humbler creation, though feeble their lays,  
with true adoration shall all sing Thy praise.

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty Father, we confess that we are poor sinners, born in guilt, full of corruption, and prone to do evil. We have transgressed your holy commandments, and have brought upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent. We deplore our offenses! Have compassion upon us, for the sake of your Son, Jesus Christ. And in removing our guilt and our pollution, help us to grow in your grace, through the work of your Holy Spirit, so that we may produce the fruit of righteousness, which is pleasing in your sight. Amen.**

*SILENT CONFESSION*

Adapted from  
the Genevan  
liturgy of John  
Calvin

## SONG OF COMFORT

*God Be Merciful To Me (Psalm 51)*

WORDS: THE PSALTER (1912), MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me;  
On Thy grace I rest my plea.  
Plenteous in compassion Thou,  
Blot out my transgressions now;  
Wash me, make me pure within;  
Cleanse, O cleanse me from my sin.

Please stand.

## ASSURANCE OF PARDON - 1 JOHN 1:9

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *O Love that Will Not Let Me Go*

WORDS: GEORGE MATHESON; MUSIC: CHRISTOPHER MINER

O Love that will not let me go,  
I rest my weary soul in thee;  
I give thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be.

O Light that followest all my way,  
I yield my flickering torch to thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

O Joy that seekest me through pain,  
I cannot close my heart to thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head,  
I dare not ask to fly from thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

# Constitution

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Please be seated

## ANNOUNCEMENTS

### ENGAGING DISABILITY WITH THE GOSPEL & REV. KEVIN DAANE



### CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Please stand

## SONG OF PREPARATION

*Come Thou Fount of Every Blessing*

WORDS: ROBERT ROBINSON; MUSIC: ASHAEL NETTLETON

Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of God's unchanging love

Here I raise my Ebenezer  
Hither by thy help I'm come  
And I hope by thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wandering from the fold of God  
Here to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let that grace now like a fetter  
Bind my wandering heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart O take and seal it  
Seal it for Thy courts above

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.





Please be seated.

## SCRIPTURE READING

*Luke 7:18 - 23*

<sup>18</sup> The disciples of John reported all these things to him. And John, <sup>19</sup> calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" <sup>20</sup> And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'" <sup>21</sup> In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. <sup>22</sup> And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. <sup>23</sup> And blessed is the one who is not offended by me."

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of God's  
Word to impart  
new Spiritual life as  
well as to nourish  
and comfort God's  
people in their faith.

## SERMON

REV. KEVIN DAANE

### *An Unexpected Question*

Questions? After  
the service, our  
pastors and elders  
will be taking  
your questions  
and engaging in  
a fifteen-minute  
impromptu  
discussion on the  
previous week's  
Scripture readings.  
We'll give you a  
few minutes to grab  
a cup of coffee and  
join us in the front  
of the sanctuary.

Please stand.

## SONG OF RESPONSE

### *Jesus What A Friend For Sinners*

WORDS: J. WILBUR CHAPMAN (1910); MUSIC: ROWLAND H. PRITCHARD (1855)

Jesus what a friend for sinners  
Jesus lover of my soul  
Friends may fail me, foes assail me  
He my Savior makes me whole

#### *Chorus*

*Hallelujah what a Savior  
Hallelujah what a friend  
Saving, helping, keeping, loving  
He is with me to the end*

Jesus what a strength in weakness  
Let me hide myself in Him  
Tempted tried and sometimes failing  
He my strength, my victory wins

#### *Chorus*

Jesus what a help in sorrow  
While the billows o'er me roll  
Even when my heart is breaking  
He my comfort, helps my soul

#### *Chorus*

Jesus what a guide and keeper  
While the tempest still is high  
Storms about me, night o'er takes me  
He my pilot, hears my cry

#### *Chorus*

Jesus I do now receive Him  
More than all in Him I find  
He hath granted me forgiveness  
I am His and He is mine

#### *Chorus*

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

## COMMUNION SONG

### *The Wonderful Cross*

WORDS: ISSAC WATTS; MUSIC: LOWELL MASON

When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride

See, from His head, His hands, His feet  
sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

### *Chorus*

*O the wonderful cross,  
O the wonderful cross  
Bids me come and die and find  
That I may truly live  
O the wonderful cross,  
O the wonderful cross;  
All who gather here by grace  
Draw near and bless Your name*

Were the whole realm of nature mine,  
That were an offering far too small  
Love so amazing, so divine,  
demands my soul, my life, my all

Please stand

## PRAYER OF THANKSGIVING

**Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.**

# Commission

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## SONG OF DEPARTURE

*Everlasting God*

BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord  
Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord

Our God You reign forever  
Our hope our strong deliv'rer  
You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 1 THESSALONIANS 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Redeemer Third Quarter Financial Update**

YTD Budget - \$660,801.47  
YTD Expenses - \$664,817.76  
YTD Collection - \$682,816.02

If you have any financial questions, don't hesitate to contact our Church Treasurer Andrew Evans ([andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)) or Senior Pastor Josh Hahne ([joshh@redeemeroc.org](mailto:joshh@redeemeroc.org))

## **Tween Prep Sunday**

*Sunday, October 29th*

Beginning Sunday, October 29th we are inviting our 4th and 5th grade students to remain in the service with their families. We will provide opportunities for them to do this 4 times throughout the year with the intention of preparing them to smoothly transition into consistently remaining in the service at the completion of their 5th grade year. We call these 'Tween Prep Sundays, and hope they are a blessing to you and your families! If you have any questions please contact Nem Malabuyo, [nemm@redeemeroc.org](mailto:nemm@redeemeroc.org)

## **Youth Fall Campout Registration closes on OCTOBER 29TH**

*Friday November 3rd, 4:00pm - Sunday November 5th, 9:30am | Doheny State Beach Campground, Dana Point*

Your Jr. High and High School students are invited to join Redeemer's Youth Ministry for our Annual Fall Campout! They will build relationships with one another as they camp under the stars, study the Bible, roast s'mores around the bonfire, enjoy the beach, play games, and hang out with friends. This experience will not only be memorable and impactful, but it will also be well supervised and SAFE with quality adult leaders. For more information, please contact Ellie Holt, [ellieh@redeemeroc.org](mailto:ellieh@redeemeroc.org) Click on the QR code to register.



## **Reformation Sunday Evening Service**

*Sunday, October 29th at 6PM | Grace Presbyterian Church - 23101 La Palma Ave, Yorba Linda*

Join the congregation of Grace Presbyterian Church for their Reformation Sunday Evening Service. Dr. Michael Horton will be the guest speaker. He is the J. Gresham Machen Professor of Systematic Theology and Apologetics at Westminster Seminary California. He is also Founder and Editor-in-Chief of Sola Media, home to Core Christianity, the White Horse Inn, Modern Reformation magazine, and Theo Global. There will be a time of refreshments and fellowship after the service. For more information please contact Grace Presbyterian Church, [gracepresbyterian.net](http://gracepresbyterian.net)



**TGC Lecture and Dead Sea Scroll Display**

*Thursday, November 9th from 7 - 9PM | St. Andrews Presbyterian Church - 600 St. Andrews Rd, Newport Beach*

You are invited to join Pacifica Christian School with a special viewing of a facsimile of the Great Isaiah Scroll (1QIsa) discovered at Qumran near the Dead Sea accompanied by a lecture by Kenneth Way, Professor and Chair of Old Testament and Semitics at Biola University, about this Hebrew text and its ancient witness of Jesus Christ before His birth. Click on the QR code to register.

