



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.

Children's Bulletins are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Second Sunday of Advent ∴ DECEMBER 10TH, 2023

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

— *Hebrews 10:19-24*

CALENDAR

- ADVENT** Hopeful waiting. Expectancy. Longing. Things are not right within us nor in the world around us, so we
- CHRISTMAS** wait. We wait for the arrival of King Jesus. The word “advent” comes from the Latin word *adventus*, meaning
- EPIPHANY** “coming” or “arrival.” During Advent we remember the first coming of Jesus and we long for his second
- LENT** coming. Robert Webber explains Advent as, “a corporate spiritual journey that calls for expectant waiting and
- EASTER** readiness for the coming of the Christ. When the Church travels this journey and treats it as a discipline of life
- PENTECOST** and prayer, the joy of Christmas is immeasurably intensified.”

Calling

Please stand.

CALL TO WORSHIP - PSALM 95:1-3, 6-7

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Come, let us sing to the Lord! Let us shout joyfully to the Rock of our salvation.

People: Let us come to him with thanksgiving. Let us sing psalms of praise to him.

Minister: For the Lord is a great God, a great King above all gods. Come, let us worship and bow down.

People: Let us kneel before the Lord our maker, for he is our God. We are the people he watches over, the flock under his care.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Angels from the Realms of Glory

WORDS: JAMES MONTGOMERY; MUSIC: HENRY SMART

Angels from the realms of glory
Wing your flight o'er all the earth
Ye who sang creation's story
Now proclaim Messiah's birth

Chorus

*Come and worship come and worship
Worship Christ the newborn King*

Shepherds in the field abiding
Watching o'er your flocks by night
God with man is now residing
Yonder shines the infant light

Chorus

Sages, leave your contemplations
Brighter visions beam afar
Seek the great Desire of nations
Ye have seen His natal star

Chorus

Saints before the altar bending
Watching long in hope and fear
Suddenly the Lord descending
In His temple shall appear

Chorus

All creation join in praising
God the Father, Spirit, Son
Evermore your voices raising
To the eternal Three in One

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Merciful God, always with us, always coming: We confess that we do not know how to prepare for your Advent. We have forgotten how to hope in miracles; we have ignored the promise of your kingdom; we get distracted by all the busyness of this season. Forgive us, God. Grant us the simple wonder of the shepherds, the intelligent courage of the Magi, and the patient faith of Mary and Joseph, that we may journey with them to Bethlehem and find the good news of a child born for us. Now, in the quiet of our hearts, we ask you to make us ready for his coming. Amen.

SILENT CONFESSION

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

ASSURANCE OF PARDON - ZEPHANIAH 3:15, 17

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: The LORD has taken away the judgments against you...The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

O Come All Ye Faithful

MUSIC: JOHN FRANCIS WADE; WORDS: TRANSLATED BY C. FREDRICK OAKELEY

O come all ye faithful
Joyful and triumphant
O come ye O come ye to Bethlehem
Come and behold Him
Born the King of angels

Chorus

*O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord*

God of God
Light of light
Lo He abhors not the virgin's womb
Very God
Begotten not created

Chorus

Sing choirs of angels
Sing in exultation
O sing all ye citizens of heav'n above
Glory to God
in the highest

Chorus

Yea Lord we greet Thee
Born this happy morning
Jesus to Thee be glory giv'n
Word of the Father
Now in flesh appearing

Chorus

Constitution

Please be seated

ANNOUNCEMENTS

The Nicene Creed is a concise summary of biblical teaching, adopted in the 4th century, and is the most universally affirmed creed among Christian churches. “Catholic” refers to the true, universal church of all times and places.

CONFESSION OF FAITH - THE NICENE CREED

Minister: Let us affirm our faith together saying:

We believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again, according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord, and Giver of Life, who proceeds from the Father and the Son; and with the Father and the Son is worshipped and glorified; who spoke by the Prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE LIGHTING OF THE ADVENT CANDLE

Leader: “The light shines in the darkness, and the darkness has not overcome it.” We light this candle to remember this truth: Jesus is the Light of the World and the Prince of Peace. He is the means for reconciliation between the Righteous God and His unrighteous people. He is also the means of peace between people, within families, across cultures, generations, classes, and nations.

People: Therefore, let us walk in the light of the Lord.

Please stand

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

SONG OF PREPARATION

What Child Is This?

WORDS: WILLIAM CHATTERTON DIX; MUSIC: TRADITIONAL ENGLISH FOLD MELODY (GREENSLEEVES)

What Child is this who laid to rest
On Mary's lap is sleeping
Whom angels greet with anthems sweet
While shepherds watch are keeping
This, this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring Him laud
The Babe the Son of Mary

Why lies He in such mean estate
Where ox and ass are feeding
Good Christian, fear for sinners here
The silent Word is pleading
Nails, spear shall pierce Him through
The cross be borne for me, for you
Hail, hail the Word made flesh
The Babe the Son of Mary

So bring Him incense gold and myrrh
Come peasant king to own Him
The King of kings salvation brings
Let loving hearts enthrone Him
Raise, raise the song on high
The Virgin sings her lullaby
Joy, joy for Christ is born
The Babe the Son of Mary

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



Please be seated.

SCRIPTURE READING

Hebrews 1:1 - 2:4

¹ Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵ For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”?

⁶ And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.”

⁷ Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.”

⁸ But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.

⁹ You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

¹⁰ And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; ¹¹ they will perish, but you remain; they will all wear out like a garment, ¹² like a robe you will roll them up, like a garment they will be changed But you are the same, and your years will have no end.”

¹³ And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”?

¹⁴ Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

¹ Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ² For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, ³ how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴ while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Reader: The Word of the Lord.

People: Thanks be to God

SERMON

Such a Great Salvation

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

Questions? After the service, our pastors and elders will be taking your questions and engaging in a fifteen-minute impromptu discussion on the previous week's Scripture readings. We'll give you a few minutes to grab a cup of coffee and join us in the front of the sanctuary.

Please stand.

SONG OF RESPONSE

Of the Father's Love Begotten

WORDS: AURELIUS C. PRUDENTIUS (413, CENTO); MUSIC: DIVINUM MYSTERIUM

Of the Father's love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the Source, the ending he,
Of the things that are, that have been,
And that future years shall see
Evermore and evermore.

Blessed was the day forever
When the Virgin full of grace,
By the Holy Ghost conceiving,
Bore the Savior of our race,
And the child, the world's Redeemer,
First revealed His sacred face
Evermore and evermore.

This is he whom seers in old time
Chanted of with one accord;
Whom the voices of the prophets
Promised in their faithful word.
Now he shines, the long-expected;
Let creation praise the Lord,
Evermore and evermore.

O ye heights of heav'n, adore him;
Angel hosts, his praises sing;
All dominions, bow before him
And extol our God and King.
Let no tongue on earth be silent,
Ev'ry voice in concert ring
Evermore and evermore.

Glory be to God the Father,
Glory be to God the Son
Glory to the Holy Spirit,
Persons three, yet God head one
Glory be from all creation
While eternal ages run,
Evermore and evermore.

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

COMMUNION SONG

Here, O my Lord, I see Thee face to face

WORDS: HORATIUS BONAR (1855); MUSIC: FREDERICK C. ATKINSON (1870)

Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen,
here grasp with firmer hand th'eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God,
here drink with thee the royal wine of heav'n;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;
this is the heav'nly table spread for me:
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee.

I have no help but thine, nor do I need
another arm save thine to lean upon:
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing blood;
here is my robe, my refuge, and my peace:
thy blood, thy righteousness, O Lord my God.

Please stand

PRAYER OF THANKSGIVING

We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.

Commission

SONG OF DEPARTURE

God Rest Ye, Merry Gentleman
WORDS AND MUSIC: TRADITIONAL ENGLISH

God rest ye merry gentlemen, let nothing you dismay
Remember Christ our Saviour was born on Christmas Day
To save us all from Satan's pow'r when we were gone astray
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.

In Bethlehem in Jewry, this blessed Babe was born
And laid within a manger, upon this blessed morn
The which his mother Mary did nothing take in scorn
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.

Now to the Lord sing praises, all you within this place
And with true love and brotherhood each other now embrace
This holy tide of Christmas all others doth deface
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - ROMANS 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.
People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
-

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Advent & Christmas

Mark your calendars for the following dates to celebrate Advent and Christmas at Redeemer

WORSHIP SERVICES

Advent Sundays | December 3, 10, 17 & 24 at 10:00AM

Lessons & Carols Christmas Eve Service | December 24 at 5:00PM

Join us for our annual Christmas Eve service. We will sing the great Christmas songs interspersed with readings from Scripture, and a short Christmas message.

Christmastide Sunday | December 31 at 10:00am

First Sunday after Epiphany (Three Kings Cake) | January 7 at 10:00am

EVENTS & PARTIES

Children's Christmas Party | *Today, Sunday December 10 - Directly after the worship service*

All children ages 2 years - 5th grade are invited to celebrate with Christmas carols, stories, cookie decorating and crafts to prepare their hearts for the Christmas season. Contact Nem Malabuyo for more details.

Youth Ugly Sweater Christmas Party

High School, Tonight, Sunday December 10th

Youth are invited to come celebrate Christmas at our annual Ugly Sweater & White Elephant Gift Exchange. The High School Party will be at the Maxwell home in Irvine. Contact Adam Feichtmann, for more information.

Angel Tree | *Sunday, November 26th - Sunday, December 17th*

This year Redeemer has set up an Angel Tree online webpage for people to donate directly to buy gifts for a child(ren) of an incarcerated parent. You can donate today by scanning the QR code next to the Christmas Tree at church on the next 3 Sundays. For more information, please contact Chris Stratton.

Women's Ministry Ornament Exchange Christmas Party

Tomorrow, Monday, December 11th | 7:00 - 9:00PM at the home of Dayna O'Neil in Costa Mesa

Join us for our Women's Ministry Ornament Exchange Christmas Party at the home of Dayna O'Neil in Costa Mesa. Please bring a wrapped ornament. To RSVP please contact Dayna O'Neil.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Children's Christmas Party

Today, Sunday, December 10, 2023 after the service

Please join us for our annual Children's Christmas Party today, Sunday, December 10th following the service. All children ages 2 years - 5th grade are invited to celebrate with Christmas carols, stories, craft, games and cookie decorating to prepare their hearts for the Christmas season. For more details Contact Nem Malabuyo.

Angel Tree

Sunday, November 26th - Sunday, December 17th

This year Redeemer has set up an Angel Tree online webpage for people to donate directly to buy gifts for a child(ren) of an incarcerated parent. You can donate today by scanning the QR code next to the Christmas Tree at church on the next 3 Sundays or you can click on the QR code below to access the website. The last Sunday to donate will be December 17th. For more information, please contact Chris Stratton.



Redeemer 101

Saturday, December 16th from 9:00 - 11:30am | Redeemer Offices - 3700 Campus Drive, Suite 200, Newport Beach

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 1 year, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. For more information please contact Pastor Adam Feichtmann. Click on the QR code to sign up.



High School RYM 2024 Summer Conference

Pepperdine University in Malibu | July 26 - 30, 2024

We are excited to announce that RYM is hosting their first West Coast High School Summer Conference at Pepperdine University in Malibu! We can expect the same caliber of a camp as our previous years with RYM in Colorado. Rising 9th graders through recently graduated seniors are welcome to attend. The cost is \$500 and a \$100 deposit is due by January 7, 2024 to secure a spot for your student. Click on the QR code for more information and to pay the deposit. Questions: Danielle Smith.



Year-End Giving

It is our desire to be a generous community.

Everything we have in life we have received as a gift. The paradox of Christianity is that we are more blessed, satisfied, and fulfilled when we give, rather than when we receive. It was true of our Savior and it's true of us.

The end of the year is historically a season marked by generosity, both in our church and in our culture at large. As you reflect on 2023 and give thanks to God for his many blessings this year, may you consider how you might respond to God's graciousness in your life. Giving back to God a portion of what He has given us is one way we show our thankfulness to Him.

Your regular practice of generosity enables Redeemer's ministry not only to continue but to grow as we seek to exercise hospitality with those God brings through the church's doors and to be generous with our missions partners across the county and around the world.

Below are the different and creative ways you can give to Redeemer...

GIVE VIA CHECK

Write a check to Redeemer (dated December 31, 2023 or before) and either drop it off in the Collection Box at church on an upcoming Sunday or mail it to Redeemer Presbyterian Church of Orange County at PO Box 9708 Newport Beach, CA 92658

GIVE ONLINE

[Redeemeroc.org/give](https://redeemeroc.org/give)



GIVE VIA TEXT

Text the keyword "give2roc" to the giving text phone number, 206-859-9405.

GIVE STOCK & OTHER CREATIVE OPPORTUNITIES

Donate stocks and mutual funds, which can often provide you with added tax benefits. Talk to a financial advisor about other creative long-term giving opportunities. Possibilities include making Redeemer the partial beneficiary of your life insurance policy/IRA/401k, including Redeemer in your will, establishing charitable trusts to benefit heirs and Redeemer, etc.

Thank you for your continued partnership in the ministry and mission of Redeemer Presbyterian Church.

Feel free to contact our Church Treasurer if you have any questions.

Andrew Evans

Bible in a Year Daily Scripture Readings

For the year of 2023, we are reading the entire Bible together as a church! The scripture readings below are this week's part of our reading plan.

“Let the word of Christ dwell in you richly.” - *Colosians 3:16a*

Monday: James 1 - 5

Tuesday: 1 Peter 1 - 3:7

Wednesday: 1 Peter 3:8 - 5:14

Thursday: 2 Peter 1 - 3 / Psalm 36

Friday: John 1 - 4

Saturday: John 5 - 9

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