



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

# To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.

Children's Bulletins are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

# About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance
Announcements and Events
Small Groups
Contact Information



First Sunday after Easter : APRIL 7TH, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

### WELCOME

#### REFLECTION

Peter undoubtedly did not perceive the object which Christ had in view, in putting the same question so frequently; and therefore he thinks that he is indirectly accused, as if he had not answered with sincerity. But we have already showed that the repetition was not superfluous. Besides, Peter was not yet sufficiently aware how deeply the love of Christ must be engraven on the hearts of those who have to struggle against innumerable difficulties. He afterwards learned by long experience, that such a trial had not been made in vain. Those who are to undertake the charge of governing the Church are also taught, in his person, not to examine themselves slightly, but to make a thorough scrutiny what zeal they possess, that they may not shrink or faint in the middle of their course. We are likewise taught, that we ought patiently and mildly to submit, if at any time the Lord subject us to a severe trial; because he has good reasons for doing so, though they are generally unknown to us.

John Calvin, Commentary on John 21:17

#### CALENDAR

ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration CHRISTMAS that ends on Pentecost Sunday (the Greek word pentekoste means "fiftieth"). The Easter season is a time to EPIPHANY let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our LENT living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of EASTER love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take PENTECOST in the absolute wonder of God's purposeful plan of salvation (from Seeking God's Face by Philip Reinders).

# Calling

Please stand.

#### **CALL TO WORSHIP - PSALM 100**

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: Shout for joy to the LORD, all the earth.

People: Worship the Lord with gladness; come before him with joyful songs.

Minister: Know that the LORD is God. It is he who made us and we are his;

People: we are his people, the sheep of his pasture.

Minister: Enter his gates with thanksgiving, and his courts with praise; give thanks to him and praise his name.

Bold text is read together by the congregation. Plain text is read by the leader. People: For the LORD is good and his steadfast love endures forever; his faithfulness continues through all generations.

# PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

# **OPENING SONG**

The Lord Is King
WORDS: JOSIAH CONDER; MUSIC NATHAN PARTAIN

The Lord is King!
Lift up your voice,
O earth and all
Ye heav'ns, rejoice!
From world to world
The joy shall ring,
"The Lord omnipotent is King!"

#### Chorus

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The Lord is King!
Who then shall dare
Resist his will,
distrust his care,
Or murmur at
His wise decrees,
Or doubt his royal promises?

#### Chorus

The Lord is King!
Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let ev'ry creature sing his praise.

#### Chorus

# Cleansing

Please be seated.

**CONFESSION OF SIN** 

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.

SILENT CONFESSION

#### SONG OF COMFORT

Lord Have Mercy
WORDS AND MUSIC BY STEVE MERKEL

Jesus I've forgotten
The words that You have spoken
Promises that burned
Within my heart have now grown dim
With a doubting heart I follow
The paths of earthly wisdom
Forgive me for my unbelief
Renew the fire again

Please stand.

#### **ASSURANCE OF PARDON - 2 CORINTHIANS 5:17 -18**

Having been forgiven by God, we greet one another with joy and speak peace to each other. Minister: If anyone is in Christ, he is a new creation. The old has passed away; behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation.

#### PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18–19; 2 Corinthians 8–9; 1 Corinthians 16:1–3; Malachi 3:6–12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



#### SONG OF PRAISE

Hallelujah What A Savior
PHILIP BLISS

Man of Sorrows what a name For the Son of God who came Ruined sinners to reclaim Hallelujah what a Savior

Bearing shame and scoffing rude In my place condemned He stood Sealed my pardon with His blood Hallelujah what a Savior

> Chorus Hallelujah, Hallelujah Hallelujah what a Savior Hallelujah, Hallelujah Hallelujah what a Savior

Guilty vile and helpless we Spotless Lamb of God was He Full atonement can it be Hallelujah what a Savior

Lifted up was He to die It is finished was His cry Now in heaven exalted high Hallelujah what a Savior

#### Chorus

When He comes our glorious King All His ransomed home to bring Then a new this song we'll sing Hallelujah what a Savior

Chorus

# Constitution

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Please be seated

**ANNOUNCEMENTS** 

Please be seated

### CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

# SONG OF PREPARATION

Hallelujah What A Savior
PHILIP BLISS

Man of Sorrows what a name For the Son of God who came Ruined sinners to reclaim Hallelujah what a Savior

Bearing shame and scoffing rude In my place condemned He stood Sealed my pardon with His blood Hallelujah what a Savior

Chorus

Hallelujah, Hallelujah Hallelujah what a Savior Hallelujah, Hallelujah Hallelujah what a Savior

Guilty vile and helpless we Spotless Lamb of God was He Full atonement can it be Hallelujah what a Savior

Lifted up was He to die It is finished was His cry Now in heaven exalted high Hallelujah what a Savior

Chorus

When He comes our glorious King All His ransomed home to bring Then a new this song we'll sing Hallelujah what a Savior

Chorus

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



#### **SCRIPTURE READING**

John 21:1-19

<sup>1</sup> After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. [8] The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup> He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

Reader: The Word of the Lord. **People: Thanks be to God** 

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's

people in their faith.

SERMON REV. DEREK RISHMAWY

Encounters with Jesus - John 21:1-19

# Please stand. **SONG OF RESPONSE**

Be Thou My Vision
WORDS: ELEANOR HULL, MUSIC: TRADITIONAL IRISH MELODY

Be thou my vision,
O Lord of my heart;
Naught be all else to me,
save that thou art
Thou my best thought
by day or by night,
Waking or sleeping,
Thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; Thou my great Father, I thy true son; Thou in me dwelling, and I with thee one.

Riches I heed not, or man's empty praise, Thou mine inheritance, now and always; Thou and thou only, first in my heart, High King of heaven, my treasure thou art.

High King of heaven, my victory won, May I reach heaven's joys, O bright heav'n's Sun! Heart of my own heart, whatever befall, Still be my vision, O Ruler of all

# Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with The Sursum Corda which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

### INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you. People: And also with you.

Minister: Lift up your hearts. People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

#### **PRAYER & WORDS OF INSTITUTION**

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

#### DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also

#### COMMUNION SONG

We Will Feast in the House of Zion
WORDS & MUSIC: SANDRA MCCRAKEN AND JOSHUA MOORE

#### Chorus

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more.

We will not be burned by the fire;
He is the Lord our God.
We are not consumed, by the flood
Upheld, protected, gathered up

#### Chorus

In the dark of night, before the dawn, my soul, be not afraid. For the promised morning, oh how long? Oh God of Jacob, be my strength

#### Chorus

Ev'ry vow we've broken and betrayed, You are the faithful one. And from the garden to the grave Bind us together, bring shalom.

#### Chorus

#### Please stand PRAYER OF THANKSGIVING

Lord, you have put gladness in our hearts; you have satisfied our hunger with good things. In giving all, you have not withheld from us your own dear Son. How can we withhold anything from you, our Lord and our God? Renew us day by day with the gift of your Spirit, that we may give ourselves completely to your service and walk with joy in the footsteps of Jesus Christ, our Lord. Amen.

# Commission

### **SONG OF DEPARTURE**

Everlasting God
BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

#### **BLESSING - BASED ON HEBREWS 13:20-21**

Minister: May the God of peace, who raised to life the great shepherd of the sheep, make us ready to do his will in every good thing, through Jesus Christ, to whom be glory forever and ever.

### THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

# Women's Ministry Hike

Saturday, April 27th | Niguel Botanical Preserve, Laguna Nigel meeting at 8:30am

Come join the women of Redeemer as we experience the beauty of Orange County, get to know one another, and fellowship together! We will gather at 8:30 a.m. for a Psalm reading and depart at 8:45. The location of our second hike will be at the Niguel Botanical Preserve (29751 Crown Valley Parkway, Laguna Niguel). Free parking in the main lot near the Crown Valley pool. We will meet at the entrance to the preserve (above the grassy area and amphitheater). This will be an easy and beautiful stroll through trails and unique gardens with an optional stop at OKTO Coffee after the walk. Please RSVP to Jill Nelson (jill@enelsons.com) or Sam Turner (samantha.bowman@outlook.com) for updates on rain delays and trail closures.

## Men's Ministry BBQ

Sunday, April 28th | 12PM at the Hahne home in Newport Beach

Join us and invite a friend for a Men's Ministry BBQ at Pastor Josh Hahne's house in Newport Beach. All men are welcome to come and enjoy quality smoked meat, intentional conversations and fun games. For more information, please contact Josh Hahne (joshh@redeemeroc.org) or Adam Feichtmann (adamf@redeemeroc.org)

# SAVE THE DATE: Annual Spring RUF Celebration and Fundraiser

Sunday, May 19th, 2024 from 5:00 - 7:00PM in Irvine

Come celebrate what the Lord is doing on campus at UCI through RUF and consider playing a role in the ministry. Refreshments and dinner will be served. If you would like to receive an invitation to RSVP, email derek.rishmawy@ruf.org or jackie.lee@ruf.org. This event is for adults only.

### **Westminster Standards Class**

Mondays April 22nd - May 20th, 7:30 - 9:00pm Redeemer Church Office: 3700 Campus Drive Ste 200 Newport Beach, 92660

You are invited to join Pastor Adam Feichtmann for 5-week class on the Westminster Standards. The Standards (Westminster Confession of Faith, Westminster Larger Catechism, Westminster Shorter Catechism) are the doctrinal beliefs of the Presbyterian Church in America (PCA). They were written in the 1640s by a group of English and Scottish pastors and theologians who met at Westminster Abbey. Our time together will cover numerous categories of theology, including: Scripture, God (and Trinity), Christ, Election, Free Will, Conversion, Justification, Sanctification, Adoption, Assurance, Sacraments, and much more. If you are interested in attending the class, you can register by scanning the QR code. Contact: Pastor Adam Feichtmann - adamf@redeemeroc.org



# **Daily Word and Prayer**

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



# Redeemer at a Glance

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# Our rhythm of our life together follows this pattern:

#### WORSHIP

is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.

#### FORMATION }

occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.

#### MISSION

is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.

#### CULTURE

takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.

#### Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# How Can I Serve?

#### SERVING IN OUR CHURCH

Contact Pastor Adam (adamf@redeemeroc.org) for more information or to get involved.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship.

**Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children's & Youth Ministry Leaders - Volunteering in our children's or youth ministries.

Women's & Men's Ministry – Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness. **Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we'd love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled "Process for becoming an Elder, Deacon, or Deaconess."

#### SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

Kidworks | Santa Ana | www.kidworksoc.org

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

**Orange County Rescue Mission / The Village of Hope** | Tustin | www.rescuemission.org Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families** | Orange County | www.olivecrest.org/safe-families-for-children/ Volunteer as a host family caring for a child in your home on a short-term basis.

**Trellis** | Costa Mesa | www.wearetrellis.com Education, homelessness, and immigration initiatives.

# Small Groups

#### **SMALL GROUPS**

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, <code>adamf@redeemeroc.org</code>

#### **COMMUNITY GROUPS**

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

# Costa Mesa (Halecrest) Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Weekly

Location: Lamons home in Costa Mesa

Host/Contact: Remy Lamons

### Costa Mesa (Mesa Del Mar) Community Group

When: Mondays, 5:00 - 7:00PM

Study: This group will be reading a marriage book

and discussing it together.
Regularity: Every other week

Location: Johnson home in Costa Mesa

Host/Contact: Taylor Johnson

# Irvine Community Group

When: Sundays. 4:00 - 6:00PM

Regularity: Weekly

Location: Johnson Home in Irvine (UCI)

Contact: Perry Johnson

### **North County Community Group**

When: Sunday Potluck Lunch

Regularity: Every other week after church

Location: Rotation of homes in and around Nth. County

Contact: Andrew Evans

# **North Tustin Community Group**

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourn home in Tustin Host/Contact: Jeremy Sebourn

#### **South County Community Group**

When: Sundays, 6:00 - 7:30PM Regularity: Every other week

Location: Rotation of homes in South OC Host/Contact: Sam & Renon Pepke

# Young Adults Community Group

When: Thursdays, 7:30 - 9:00PM

Regularity: Every week

Location: Irvine Area (location will change)

Host/Contact: Grace Gibson

#### **BOOK GROUP - NEW!**

#### The Epic of Eden: A Christian Entry into the Old Testament Book Group

"The Bible is the saga of Yahweh and Adam, the prodigal son and his ever gracious heavenly father; humanity in their rebellion and God in his grace. This narrative begins with Eden and does not conclude until the New Jerusalem is firmly in place. It is all one story. And if you are a believer, it is all your story."

### Join us for a 9 week Sunday adult education study

When: Sundays after the service. 11:50am - 12:50PM

Regularity: Weekly for 9 weeks - Sunday, March 3 - April 28th

Location: Temple Bat Yahm, Room 10

Contact: Ruling Elder, Rev. Chris Stratton to sign up

# Small Groups

#### **WOMEN'S MINISTRY GROUPS & EVENTS**

### Women's Morning Bible Study

When: Wednesdays, 10:00AM - 12:00PM

Regularity: Every Wednesday

Location: Andrea Reinkensmeyer home in Irvine

Contacts:

Andrea Reinkensmeyer

Haley Hartzell

\*Childcare provided, but space is limited.

Please contact Andrea or Haley to reserve a spot.

### Titus 2 Women's Group

For all women - single, married, moms, empty nesters to come together for the "older" women to minister to the younger women, answer questions, pray & enjoy

fellowship and dessert.

When: 2nd Monday of the month, 7:00 - 8:30PM

Regularity: Monthly

Location: Kim Riley home in Costa Mesa

Contact: Kim Riley

### Women's Evening Bible Study Group

When: Tuesdays, 7:00PM

Curriculum: Remember Your Joy: A Bible Study of Salvation Stories in the Old Testament

Regularity: 2nd, 4th and 5th Tuesdays

Location: Samantha Turner home in Costa Mesa

Contact: Kem Erskine

\*Childcare: Not available\* \* See Kem for a copy of the bible study book

#### **INTEREST GROUPS**

Join one of our Interest Groups as they gather together around a specific interest.

#### Men's Surfing Group

A group of men who regularly surf together When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle to be added to the text thread

#### Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Beckie White

#### **YOUTH GROUPS**

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Adam Feichtmann or visit www.redeemeroc.org/youth

# **PARENTING GROUP**

# Jr. High Parenting Group

When: Sundays, 4:00 - 5:30PM

Regularity: once a month (during youth group) Location: Feichtmann Home in Costa Mesa

Contact: Adam Feichtmann