

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



First Sunday after Pentecost ⋮ MAY 22, 2016

REFLECTION

“Dread the calm, it is often treacherous, and beneath its wing the pestilence is lurking. Fear not the storm, it brings healing in its wings, and when Jesus is with you in the vessel the tempest only hastens the ship to its desired haven.”
- Charles Spurgeon

OPENING WORDS OF SCRIPTURE - ACTS 1:8

You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.

PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you, eyes to behold you, ears to listen to your word, a heart to love you, a life to proclaim you, through Jesus Christ our Lord. Amen.

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - BASED ON TE DEUM (4TH CENTURY AMBROSIAN HYMN)

Minister: O Holy Spirit, you are our Comforter and Sustainer.

People: You dwell among us and within us to bring us Christ's victory.

Minister: Almighty God, Father, Son and Holy Spirit, help us.

People: Help us, your servants whom you have redeemed. Govern us and lift us up forever.

Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

HYMNS OF PRAISE

*God the Spirit
This I Believe (The Creed)*
(MUSIC ON PAGES 3-4)

GOD THE SPIRIT

WORDS: SAMUEL J. STONE (1866), MUSIC: MATT BOSWELL (2010)

Holy Fount of inspiration
By whose gift the great of old
Spoke the word of revelation
Marvelous and manifold

Chorus

*God the Spirit we adore Thee
In the Triune Godhead One
One in love and power and glory
With the Father and the Son*

Author of the new creation
Giver of the second birth
May thy ceaseless renovation
Cleanse our souls from stains of earth

Chorus

When we wander Lord direct us
Keep us in the Master's way
Let Thy strong swift sword protect us
Warring in the evil day

Shall the church now faint or fear
When the Comforter is near

Chorus

THIS I BELIEVE (THE CREED)

WORDS AND MUSIC: MATT CROCKER AND BEN FIELDING

Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Savior

Chorus

*I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in one
I believe in the resurrection
That we will rise again
For I believe in the name of Jesus*

Our Judge and our Defender
Suffered and crucified
Forgiveness is in You
Descended into darkness
You rose in glorious life
Forever seated high

Chorus

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - BASED ON JOHN 14:15-17, 21

Jesus said, "If you love me, you will obey what I command. and I will ask the Father, and he will give you another Counselor to be with you forever—the Spirit of truth. Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him." Let us confess our sin to God.

PRAYER OF REPENTANCE

Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

It Is Well

WORDS: HORATIO SPAFFORD, MUSIC: PHILIP BLISS

My sin, oh, the bliss of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, Praise the Lord, O my soul!

It is well
With my soul
It is well, It is well with my soul

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE - EZEKIEL 36:26

Minister: "The Lord God said: A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh"

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

READING GOD'S WORD

Luke 5:27-32

(Page 861 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

²⁷ After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me."²⁸ And leaving everything, he rose and followed him.

²⁹ And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. ³⁰ And the Pharisees and their scribes grumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" ³¹ And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. ³² I have not come to call the righteous but sinners to repentance."

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

What Kind of Healing Do You Want?

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

Please stand

SONG OF RESPONSE

Come, Ye Sinners, Poor and Needy
(MUSIC ON PAGE 8)

COME, YE SINNERS, POOR AND NEEDY

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.

Chorus

*I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.*

Come, ye thirsty, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.

Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.

Chorus

View Him prostrate in the garden;
On the ground your Maker lies.
On the bloody tree behold Him;
Sinner, will this not suffice?

Lo! th'incarnate God ascended,
Pleads the merit of His blood:
Venture on Him, venture wholly,
Let no other trust intrude.

Chorus

The Heidelberg Catechism was composed in Heidelberg in 1563 by Zacharius Ursinus to teach Reformed Christianity in Germany. For close to four centuries it has remained one of the most widely used and loved catechism of the Reformation. It has been praised for its warmth and personal nature.

Please be seated for the offertory.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

PROFESSION OF FAITH – HEIDELBERG CATECHISM (Q. 53)

Minister: What do you believe concerning the Holy Spirit?

People: First, he is, together with the Father and the Son, true and eternal God. Second, he is also given to me, to make me by true faith share in Christ and all his benefits, to comfort me, and to remain with me forever.

OFFERTORY - MATTHEW 6:19-20

Minister: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Let us pray. Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

OFFERTORY SONG

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Father almighty, creator of heaven and earth, in the beginning your Spirit moved over the face of the waters. You formed us in your image and breathed into us the breath of life. When we turned away and our love failed, your love remained steadfast. Your Spirit came upon prophets and teachers, anointing them to speak your Word. At the baptism of Jesus your Spirit descended upon him and declared him your beloved Son. With your Spirit upon him he turned away the temptation of sin. Your Spirit anointed him to announce that the time had come when you would save your people. By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire, as on the day of Pentecost. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

May the Grace of Christ Our Savior

WORDS: JOHN NEWTON, MUSIC: JOHN STAINER

May the grace of Christ our Savior
And the Father's boundless love
With the Holy Spirit's favor
Rest upon us from above
Thus may we abide in union
With each other and the Lord
And possess in sweet communion
Joys which earth cannot afford

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that our sharing of them may be for us the communion of the body and blood of Christ, and that we may become one in him.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!
Christ is risen!
Christ will come again!**

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 12.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

The Great Physician

WORDS: WILLIAM HUNTER, MUSIC: J. H. STOCKTON

The Great Physician now is near
Our Lord and healer Jesus
He speaks the saddened heart to cheer
O hear the voice of Jesus

Chorus

*Sweetest note in angels' song
Sweetest name on mortal tongue
Sweetest carol ever sung
It's Jesus blessed Jesus*

Your many sins are all forgiven
O hear the voice of Jesus
Go on your way in peace to heaven
And wear a crown with Jesus

Chorus

And when to that bright world above
We rise to be with Jesus
We'll sing around the throne of love
And shout out His holy name, Jesus

Chorus

Please stand.

PRAYER OF THANKSGIVING

**In fulfillment of Christ's promise,
You poured out the Holy Spirit upon the chosen disciples
and filled the church with power.
We thank you for sending your Spirit to us today
to kindle faith and lead us into all truth,
working in the church to make us faithful disciples
and empowering us to proclaim the living Christ to every nation.**

Commission

Please stand.

SONG OF DEPARTURE

His Love Can Never Fail

(MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit be with you all.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

HIS LOVE CAN NEVER FAIL

WORDS AND MUSIC: CHRISTOPHER MINER, E.S. HALL, AND EDWIN OTHELLO EXCELL

I do not ask to see the way
My feet will have to tread
But only that my soul may feed
Upon the living Bread
'Tis better far that I should walk
By faith close to His side
I may not know the way I go
But oh I know my Guide

*His love can never fail,
His love can never fail
My soul is satisfied
To know His love can never fail
My soul is satisfied
To know His love can never fail*

I will not fear though darkness come
Abroad o'er all the land
If I may only feel the touch
Of His own loving hand
And though I tremble when I think
How weak I am and frail
My soul is satisfied to know
His love can never fail

*His love can never fail,
His love can never fail
My soul is satisfied
To know His love can never fail
My soul is satisfied
To know His love can never fail*

Middle Hour

Lectures, Classes, & Special Events

SPRING SCHEDULE

Sundays, through June 12, 10:10-10:50 am

May 29 - Memorial Day Weekend, No Middle Hour events or classes

ADULT LECTURES & CLASSES

May 15, 22, & June 12 - Lectures on Beauty

Location: Chapel

Lecturer: Roberta Ahmanson

This three-part series will be focused on deepening our awareness and understanding of the important and vital role that beauty and the arts play in shaping human experience. Our hope is that these unique and engaging lectures will broaden our vision as a church as we join our culture in creating the good and beautiful.

May 15, 22, & June 12 - Redeemer 101

Location: MPR Room 9

Leader: Adam Feichtmann

This class is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The class will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities.

June 5 - Ethiopia ACT Trip Presentation

Location: Chapel

Presented by Redeemer Ethiopia Team

Come listen to the life changing stories from Redeemer's team that went to Ethiopia this past April. Learn how God is working in Africa and be inspired to love our church, county, and people in similar ways. Details for the planned 2017 trip will also be announced at this presentation.

JR. HIGH & HIGH SCHOOL

Location: MPR Area, Room 2

Leaders: Josh Cooper & Joey LeSuer

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2yrs-K)

Location: MPR Area, Room 3

Teachers: Clint & Amanda Knox

Lower Elementary (1st-3rd grades)

Location: MPR Area, Room 5

Teachers: Jason & Anna Tester

Upper Elementary (4th-5th grades)

Location: MPR Area, Room 8

Teachers: Jeff & Emily Patterson

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years

Location: Room directly outside the chapel.

Available during Classes & Workshops, and the worship services.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Irvine, Tustin, Orange, Santa Ana
Contact: Shawn Monterastelli
smonterastelli@hotmail.com
949.933.0085

North County

Fullerton, Anaheim, LaMirada, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Community Groups times and locations are listed below.

Beach Cities Groups

Newport-Mesa/Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org
949-423-8692

Newport Beach/TBY
Sundays, 4:00-6:00 pm
Contact: Mike Maxwell
michael.maxwell3@gmail.com
714-376-2900

Newport Beach/Port Street Homes
Sundays, 7:00-9:00 pm
Contact: Erik Rannala
rannala.erik@gmail.com
415-309-5109
Adults only (infants welcome)

Newport Beach/TBY
Every other Sunday, after worship
Next Meeting: TBA
Contact: Carl Messenger
carl.messenger@cox.net
949-374-0711

Costa Mesa/Erskine Home
Tuesdays, 7:00-9:00 pm
Contact: Kem Erskine
kemerskine@yahoo.com
949-468-6227

Costa Mesa/Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

North County Group

Fullerton/Duncan Home
Every other Sunday, 4:00-6:30 pm
Next Meeting: 4/24
Contact: Drew & Stacey Duncan
stacey.duncan@hotmail.com
714-869-3077

Central County Group

Irvine/Kornu & Moore Homes
Sundays, 5:00-6:30 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com
949-559-5502

Jr High & High School Group

Vitaly Cafe @ The Camp, Costa Mesa
Thursdays, 7:00-8:30 pm
Contact: Josh Cooper
joshc@redeemeroc.org
949-784-9853

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on p. 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.

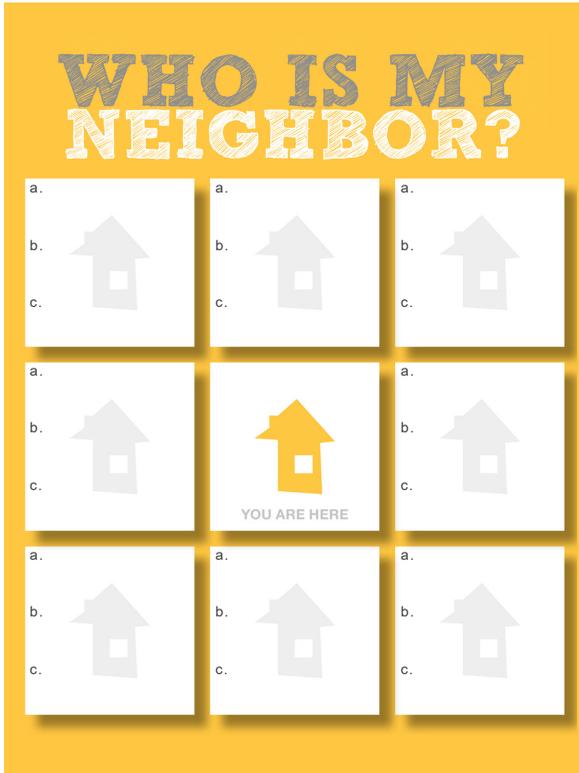


FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

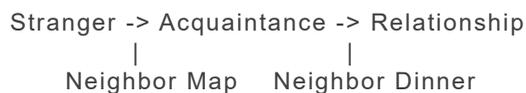
c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 3

Trinity Sunday

Evening: Psalms 111, 112, 113 / John 1:29-34

Monday

Morning: Psalms 25 / Proverbs 10:1-12 / 1 Timothy 1:1-17

Evening: Psalms 9, 15 / Matthew 12:22-32

Tuesday

Morning: Psalms 26, 28 / Proverbs 15:16-33 / 1 Timothy 1:18-2:8

Evening: Psalms 36, 39 / Matthew 12:33-42

Wednesday

Morning: Psalms 38 / Proverbs 17:1-20 / 1 Timothy 3:1-16

Evening: Psalms 119:25-48 / Matthew 12:43-50

Thursday

Morning: Psalms 37:1-18 / Proverbs 21:30-22:6 / 1 Timothy 4:1-16

Evening: Psalms 37:19-42 / Matthew 13:24-30

Friday

Morning: Psalms 31 / Proverbs 23:19-21,29-24:2 / 1 Timothy 5:17-25

Evening: Psalms 35 / Matthew 13:31-35

Saturday

Morning: Psalms 30, 32 / Proverbs 25:15-28 / 1 Timothy 6:6-21

Evening: Psalms 42, 43 / Matthew 13:36-43

Sunday

Morning: Psalms 63, 98 / Ecclesiastes 1:1-11 / Acts 8:26-40

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

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Newport Beach, CA 92658

Worship Service Location:

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1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sundays 8:45 AM and 11:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerOC

Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt