

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



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Second Sunday after Pentecost : MAY 29, 2016

REFLECTION

“Thou hast made us for thyself, and our heart is restless until it finds its rest in thee.”

- Augustine of Hippo, *Confessions*

OPENING WORDS OF SCRIPTURE - PSALM 46:10

Be still, and know that I am God.

PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you, eyes to behold you, ears to listen to your word, a heart to love you, a life to proclaim you, through Jesus Christ our Lord. Amen.

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CALENDAR

- ADVENT The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - LAMENTATIONS 3:22-26

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Minister: The steadfast love of the Lord never ceases; his mercies never come to an end.

People: They are new every morning, great is your faithfulness.

Minister: The Lord is my portion, says my soul, therefore I will hope in him.

People: The Lord is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the Lord.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

HYMNS OF PRAISE

*O For A Thousand Tongues
Sing To Jesus*
(MUSIC ON PAGES 3-4)

O FOR A THOUSAND TONGUES

WORDS: CHARLES WESLEY, MUSIC: CARL GLAZER

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

My gracious Master and my God
Assist me to proclaim
To spread through all the earth abroad
The honors of Thy Name

Jesus the Name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

He breaks the power of canceled sin
He sets the prisoner free
His blood can make the foulest clean
His blood availed for me

Glory to God and praise and love
Be ever ever given
By saints below and saints above
The church in earth and heaven

SING TO JESUS

WORDS AND MUSIC: FERNANDO ORTEGA

Come and see
Look on this mystery
The Lord of the Universe
Nailed to a tree

Christ our God
Spilling His holy blood
Bowing in anguish,
His sacred head

Sing to Jesus
Lord of our shame
Lord of our sinful hearts
He is our great Redeemer
Sing to Jesus
Honor His name
Sing of His faithfulness
Pouring his life out unto death

Come, you weary
And He will give you rest
Come you who mourn
Lay on his breast

Christ who died
Risen in paradise
Giver of mercy
Giver of life

Sing to Jesus
His is the throne
Now and forever
He is the King of Heaven
Sing to Jesus
We are His own
Now and forever
Sing for the love
Our God has shown

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - MATTHEW 11:28-30

Jesus said, "Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." Let us confess our sin to God.

PRAYER OF REPENTANCE

Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Thou Fount of Every Blessing
WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE - 2 CORINTHIANS 5:17-18

Minister: "If anyone is in Christ, he is a new creation. The old has passed away; behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation."

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

READING GOD'S WORD

Luke 6:1-11

(Page 861 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principal
and most direct
way we hear
from God in
worship.

¹ On a Sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. ² But some of the Pharisees said, "Why are you doing what is not lawful to do on the Sabbath?" ³ And Jesus answered them, "Have you not read what David did when he was hungry, he and those who were with him: ⁴ how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?" ⁵ And he said to them, "The Son of Man is lord of the Sabbath."

⁶ On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered. ⁷ And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him. ⁸ But he knew their thoughts, and he said to the man with the withered hand, "Come and stand here." And he rose and stood there. ⁹ And Jesus said to them, "I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it?" ¹⁰ And after looking around at them all he said to him, "Stretch out your hand." And he did so, and his hand was restored. ¹¹ But they were filled with fury and discussed with one another what they might do to Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

The Gift & Beauty of Sabbath Rest

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

Please stand

SONG OF RESPONSE

O Love That Will Not Let Me Go
(MUSIC ON PAGE 8)

O LOVE THAT WILL NOT LET ME GO

WORDS: GEORGE MATHESON, MUSIC: CHRISTOPHER MINER

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Completed in 1647, the Westminster Shorter Catechism's question and answer format has been used for generations to train God's people in the rich biblical theology summarized in the Westminster Confession of Faith.

Please be seated for the offertory.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal.

PROFESSION OF FAITH – WESTMINSTER SHORTER CATECHISM (Q. 115)

Minister: Which is the fourth commandment?

People: Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work, but the seventh day is the Sabbath of the Lord thy God.

OFFERTORY - MATTHEW 6:19-20

Minister: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Let us pray. Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

OFFERTORY SONG

Sanctus

WORDS: TRADITIONAL, MUSIC: KARL DIGERNESS (2012)

Holy, holy, holy Lord, God of pow'r and might,
heav'n and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Father almighty, creator of heaven and earth, in the beginning your Spirit moved over the face of the waters. You formed us in your image and breathed into us the breath of life. When we turned away and our love failed, your love remained steadfast. Your Spirit came upon prophets and teachers, anointing them to speak your Word. At the baptism of Jesus your Spirit descended upon him and declared him your beloved Son. With your Spirit upon him he turned away the temptation of sin. Your Spirit anointed him to announce that the time had come when you would save your people. By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire, as on the day of Pentecost. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

All Creatures of Our God and King

WORDS: ST. FRANCIS OF ASSISI, MUSIC: GEISTLICHE KIRCHENGESANGE

Let all things their Creator bless
And worship Him in humbleness
O praise Him alleluia
Praise praise the Father praise the Son
And praise the Spirit Three in One
O praise Him O praise Him
Alleluia alleluia alleluia

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that our sharing of them may be for us the communion of the body and blood of Christ, and that we may become one in him.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!
Christ is risen!
Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 12.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

Bread of the World in Mercy Broken

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Please stand.

PRAYER OF THANKSGIVING

**In fulfillment of Christ's promise,
You poured out the Holy Spirit upon the chosen disciples
and filled the church with power.
We thank you for sending your Spirit to us today
to kindle faith and lead us into all truth,
working in the church to make us faithful disciples
and empowering us to proclaim the living Christ to every nation.**

Commission

Please stand.

SONG OF DEPARTURE

Taste and See That The Lord Is Good

WORDS AND MUSIC: DAVID HLEBO

Come taste and see
That the Lord is very good
Our sin on Him
We are free now
Let us go in peace

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - NUMBERS 6:24-26

"The LORD bless you and keep you;
the LORD make his face shine upon you
and be gracious to you;
the LORD turn his face toward you
and give you peace."

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

Women's RUF Service Project

Tuesday, May 31, 7:30 pm

Let's bless the RUF students at UC Irvine by preparing and giving them goodie bags with some snacks to support them during their week of final exams. Redeemer ladies are invited to join us at the home of Kerry Maxwell in Irvine. Contact Kerry, michael.maxwell3@gmail.com, with questions or to RSVP.

Central Parish Food Drive

Week of June 12th

Central County Parishioners are invited to participate in a food drive with *Families Forward*, a non-profit Christian organization in Irvine. This service project will not only help families in Orange County, but will also give you an excuse to engage in conversations with your neighbors and get to know them better. For more information, go to our parish webpage (www.redeemeroc.org/connect/neighborhood-parish/) or contact our Central County Parish Chairman, Shawn Monterastelli, smonterastelli@hotmail.com.

Middle Hour

Lectures, Classes, & Special Events

SPRING SCHEDULE

Sundays, through June 12, 10:10-10:50 am

May 29 - Memorial Day Weekend, No Middle Hour events or classes

ADULT LECTURES & CLASSES

June 5 - Ethiopia ACT Trip Presentation

Location: Chapel

Presented by Redeemer Ethiopia Team

Come listen to the life changing stories from Redeemer's team that went to Ethiopia this past April. Learn how God is working in Africa and be inspired to love our church, county, and people in similar ways. Details for the planned 2017 trip will also be announced at this presentation.

June 12 - Lamin Sanneh

Location: Chapel

Lamin Sennah, the D. Williams James Professor of World Christianity at Yale University, will be visiting Redeemer to share his moving and thought-provoking story which he recently wrote in his 2012 autobiography, *Summoned from the Margin*. Join us in listening to his riveting story of conversion from Islam to Christianity.

(Note that the 3rd lecture on "Beauty" by Roberta Ahmanson originally scheduled for June 12th will be rescheduled for another date.)

May 15, 22, & June 12 - Redeemer 101

Location: MPR Room 9

Leader: Adam Feichtmann

This class is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The class will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities.

JR. HIGH & HIGH SCHOOL

Location: MPR Area, Room 2

Leaders: Josh Cooper & Joey LeSuer

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2yrs-K)

Location: MPR Area, Room 3

Teachers: Clint & Amanda Knox

Lower Elementary (1st-3rd grades)

Location: MPR Area, Room 5

Teachers: Jason & Anna Tester

Upper Elementary (4th-5th grades)

Location: MPR Area, Room 8

Teachers: Jeff & Emily Patterson

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years

Location: Room directly outside the chapel.

Available during Classes & Workshops, and the worship services.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Irvine, Tustin, Orange, Santa Ana
Contact: Shawn Monterastelli
smonterastelli@hotmail.com
949.933.0085

North County

Fullerton, Anaheim, LaMirada, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Community Groups times and locations are listed below.

Beach Cities Groups

Newport-Mesa/Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org
949-423-8692

Newport Beach/TBY
Sundays, 4:00-6:00 pm
Contact: Mike Maxwell
michael.maxwell3@gmail.com
714-376-2900

Newport Beach/Port Street Homes
Sundays, 7:00-9:00 pm
Contact: Erik Rannala
rannala.erik@gmail.com
415-309-5109
Adults only (infants welcome)

Newport Beach/TBY
Every other Sunday, after worship
Next Meeting: TBA
Contact: Carl Messenger
carl.messenger@cox.net
949-374-0711

Costa Mesa/Erskine Home
Tuesdays, 7:00-9:00 pm
Contact: Kem Erskine
kemerskine@yahoo.com
949-468-6227

Costa Mesa/Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

North County Group

Fullerton/Duncan Home
Every other Sunday, 4:00-6:30 pm
Next Meeting: 4/24
Contact: Drew & Stacey Duncan
stacey.duncan@hotmail.com
714-869-3077

Central County Group

Irvine/Kornu & Moore Homes
Sundays, 5:00-6:30 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com
949-559-5502

Jr High & High School Group

Vitaly Cafe @ The Camp, Costa Mesa
Thursdays, 7:00-8:30 pm
Contact: Josh Cooper
joshc@redeemeroc.org
949-784-9853

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on p. 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map Neighbor Dinner

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 4

Sunday

Evening: Psalms 103 / Luke 11:1-13

Monday

Morning: Psalms 41, 52 / Ecclesiastes 2:1-15 / Galatians 1:1-17

Evening: Psalms 44 / Matthew 13:44-52

Tuesday

Morning: Psalms 45 / Ecclesiastes 2:16-26 / Galatians 1:18-2:10

Evening: Psalms 47, 48 / Matthew 13:53-58

Wednesday

Morning: Psalms 119:49-72 / Ecclesiastes 3:1-15 / Galatians 2:11-21

Evening: Psalms 49, 53 / Matthew 14:1-12

Thursday

Morning: Psalms 50 / Ecclesiastes 3:16-4:3 / Galatians 3:1-14

Evening: Psalms 59, 60 or 8, 84 / Matthew 14:13-21

Friday

Morning: Psalms 40, 54 / Ecclesiastes 5:1-7 / Galatians 3:15-22

Evening: Psalms 51 / Matthew 14:22-36

Saturday

Morning: Psalms 55 / Ecclesiastes 5:8-20 / Galatians 3:23-4:11

Evening: Psalms 138, 139 / Matthew 15:1-20

Sunday

Morning: Psalms 24, 29 / Ecclesiastes 6:1-12 / Acts 10:9-23

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

Church Office Address:

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Newport Beach, CA 92658

Worship Service Location:

Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sundays 8:45 AM and 11:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerOC

Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt