

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Eighth Sunday after Pentecost JULY 10, 2016

REFLECTION

“Obviously, when man has somewhere to turn he does not pray to God and God does not come to him. As long as man can invent hopes and methods, he naturally suffers from the pretension that he can solve his own problem.”
- Jacques Ellul

OPENING WORDS OF SCRIPTURE - JONAH 4:2

O LORD, you are a gracious and compassionate God, slow to anger and abounding in steadfast love, and ready to relent from sending calamity.

PRAYER OF PREPARATION

O God, who has made yourself known in the stillness: Make me know your presence in this sacred place; make me to be in the company of your Church who has worshiped here in spirit and truth; through voices of men and women and the instruments of praise lift my heart to you, and so, O Lord, purify my life that, going forth into the world, I may go in your strength and in your love; through Jesus Christ our Lord. Amen.

CALENDAR

- ADVENT The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - LAMENTATIONS 3:22-26

Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Minister: The steadfast love of the Lord never ceases; his mercies never come to an end.

People: They are new every morning, great is your faithfulness.

Minister: The Lord is my portion, says my soul, therefore I will hope in him.

People: The Lord is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the Lord.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

HYMNS OF PRAISE

*All Hail The Power Of Jesus' Name
This I Believe (The Creed)*
(MUSIC ON PAGES 3-4)

ALL HAIL THE POWER OF JESUS' NAME

WORDS: EDWARD PERRONET, ADAPTED BY JOHN RIPPON, MUSIC: OLIVER HOLDEN

All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let every kindred every tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

THIS I BELIEVE (THE CREED)

WORDS AND MUSIC: MATT CROCKER AND BEN FIELDING

Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Savior

Chorus

*I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in one
I believe in the resurrection
That we will rise again
For I believe in the name of Jesus*

Our Judge and our Defender
Suffered and crucified
Forgiveness is in You
Descended into darkness
You rose in glorious life
Forever seated high

Chorus

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

We are Jonah. Like him we run from God. May we see this truth about ourselves, but may we also know that God runs too. He runs after us in love to rescue us. In the confidence of this wonderful truth, may we stop running now and confess our sin with depth and honesty.

PRAYER OF REPENTANCE

God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Thou Fount of Every Blessing
WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE - PSALM 103:11-13

Leader: "For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far he removes our transgressions from us. As a father has compassion for his children, so the LORD has compassion for those who fear him."

Leader: The peace of the Lord be always with you.
People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to those promoting to 5th grade in the fall may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

READING GOD'S WORD

Jonah 1:17-2:10

(Page 774 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principal
and most direct
way we hear
from God in
worship.

^{1:17} And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

^{2:1} Then Jonah prayed to the LORD his God from the belly of the fish,
² saying,

*"I called out to the LORD, out of my distress, and he answered me;
out of the belly of Sheol I cried, and you heard my voice.*

³ *For you cast me into the deep, into the heart of the seas,
and the flood surrounded me;*

all your waves and your billows passed over me.

⁴ *Then I said, 'I am driven away from your sight;
yet I shall again look upon your holy temple.'*

⁵ *The waters closed in over me to take my life; the deep surrounded me;
weeds were wrapped about my head* ⁶ *at the roots of the mountains.*

*I went down to the land whose bars closed upon me forever;
yet you brought up my life from the pit, O LORD my God.*

⁷ *When my life was fainting away, I remembered the LORD,
and my prayer came to you, into your holy temple.*

⁸ *Those who pay regard to vain idols forsake their hope of steadfast love.*

⁹ *But I with the voice of thanksgiving will sacrifice to you;
what I have vowed I will pay. Salvation belongs to the LORD!"*

¹⁰ And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

Compassion: Internally Experienced & Externally Embodied

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

Please stand

SONG OF RESPONSE

Mighty To Save
(MUSIC ON PAGE 8)

MIGHTY TO SAVE

WORDS AND MUSIC: BEN FIELDING AND REUBEN MORGAN

Everyone needs compassion
Love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Savior
The hope of nations

Chorus

*Savior, he can move the mountains
Our God is mighty to save
He is mighty to save
Forever, author of salvation
He rose and conquered the grave
Jesus conquered the grave*

So take me as you find me
All my fears and failures
Fill my life again
I give my life to follow
Everything I believe in
Now I surrender

Chorus

Shine your light and
Let the whole world see, we're singing
For the glory
Of the risen King Jesus
Shine your light and
Let the whole world see, we're singing
For the glory
Of the risen King

Chorus

The Heidelberg Catechism was composed in Heidelberg in 1563 by Zacharius Ursinus to teach Reformed Christianity in Germany. For close to four centuries it has remained one of the most widely used and loved catechism of the Reformation. It has been praised for its warmth and personal nature.

Please be seated for the offertory.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

PROFESSION OF FAITH – THE HEIDELBERG CATECHISM (Q. 1)

Leader: Christian, what is your only comfort in life and death?

People: That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him.

OFFERTORY - PSALM 96:8-9

Leader:

Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

With joy let us offer our gifts to God as a sign of our deep devotion and covenant faithfulness.

Let us pray. All good things come from you, O God, and with gratitude we return to you what is yours. Receive these offerings, our tangible expressions of love and gratitude. Amen.

OFFERTORY SONG

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Most gracious and eternal God, the helper of the helpless, the comforter of the comfortless, the hope of the afflicted, the bread of the hungry, the drink of the thirsty, and the savior of all those that wait upon you; we bless and glorify your name, and adore your goodness, and delight in your love, that you have once more given us the opportunity of receiving the greatest favor which we can receive in this world, even the body and blood of our savior, Jesus Christ, your son. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

All Creatures of Our God and King

WORDS: ST. FRANCIS OF ASSISI, MUSIC: GEISTLICHE KIRCHENGESANGE

Let all things their Creator bless
And worship Him in humbleness
O praise Him alleluia
Praise praise the Father praise the Son
And praise the Spirit Three in One
O praise Him O praise Him
Alleluia alleluia alleluia

PRAYER FOR THE WORK OF THE SPIRIT

Minister: By the power of your Holy Spirit let us taste and see your graciousness. Let us feed on you by faith and thereby grow up into the people that you intended us to be and that we long to become. Make us ever mindful of your great kindness and love towards us, and may you make us loving and kind towards our neighbors.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!
Christ is risen!
Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 12.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

How Great Thou Art

WORDS AND MUSIC: STUART HINE

O Lord my God, when I, in awesome wonder,
Consider all the worlds Thy hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Chorus

*Then sings my soul, my savior God, to Thee,
How great Thou art, how great Thou art.
Then sings my soul, my savior God, to Thee,
How great Thou art, how great Thou art!*

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

Chorus

When Christ shall come with shouts of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art!

Chorus

Please stand.

PRAYER OF THANKSGIVING

**O amazing God,
You come into our ordinary lives and set a holy table among us,
filling our plates with the bread of life and our cups with salvation.
Send us out, O God, with tenderheartedness
to touch an ordinary everyday world with the promise of your holiness.
Amen.**

Commission

Please stand.

SONG OF DEPARTURE

Lead On, O King Eternal

WORDS: ERNEST W. SHURTLEFF, ALT. JEFF PARDO, MUSIC: JEFF PARDO

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Lead on, O King, lead on, O King
Lead on, O King, lead on

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - NUMBERS 6:24-26

"The LORD bless you and keep you;
the LORD make his face shine upon you
and be gracious to you;
the LORD turn his face toward you
and give you peace."

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

Summer Brunch

Today, July 10, Middle Hour

All are invited to join us during our middle hour today for a summer brunch. We'll enjoy delicious food and some fun outdoor activities for all ages, including a bounce house for the little ones, the ever-popular photo booth, and volleyball.

Bible Drive

Sundays, June 19 - August 28

Our children are invited to participate in raising funds to provide bibles for the OC jails. We will be partnering with Gary and Lisa Cram, founders of the Prelude Foundation, to distribute the bibles to inmates throughout Orange County. Children are encouraged to bring their change for the collection jar by our prison ministry mailbox at the Redeemer book table. Join us in sharing God's word with those who need His message of redemption.

Youth Pizza & Psalms

Thursdays, June 30 - August 18, 6:00-7:30 pm

Jr High and High School students are invited to join us this summer for a bible study in the Psalms as we enjoy pizza and hang out together. We'll meet at Blaze Pizza in Irvine. The cost is FREE, so just bring your bibles and your appetite!

Community Groups

Community Groups are on break for the summer and will resume in September. A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Look for details later this summer on our different community group meeting times and locations for the fall.

Parish Ministry

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Irvine, Tustin, Orange, Santa Ana
Contact: Shawn Monterastelli
smonterastelli@hotmail.com
949.933.0085

North County

Fullerton, Anaheim, LaMirada, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Global Partnership

Ethiopia

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Update

Ethiopia ACT is currently at the end of a 3-year cycle in which they undergo government evaluation to be approved for continued funding. It is a detailed process, but also an exciting time of giving thanks for all that has been accomplished. Many beneficiaries have graduated from the program, showing significant improvement in their health and wellbeing, and the ability to care for themselves and their families without assistance.

In each of the three communities where Ethiopia ACT is active, weekly Bible studies are being conducted and reach community members of various religious backgrounds with a gospel message. In the Suki community, the church plant is flourishing with Sunday attendance up to 80-100 adults and children, and there are many new believers. In the past months they finished a study of the Lord's Supper and began a weekly celebration of the sacrament, as well as holding their first Easter service.

Another meaningful development has been the installation of two 20,000-liter water tanks in Suki, which was made possible by Ethiopia ACT in collaboration with community members and the water authority, helping see to completion the building of a road that was necessary for the tanks to be brought in. Five hundred households now have dependable access to water in the center of their own neighborhood.

Prayer Requests

- For sustained strength and energy for the Polk family and the Ethiopia ACT staff
- For the church plant in Suki to thrive and be a beacon of hope in the community
- For prosperous relationships with the 20+ churches in Addis Ababa that Ethiopia ACT partners with for medical clinics
- For strong support and wise counsel as Ethiopia ACT broadens its Family-to-Family partnerships and seeks to build a sound Income-Generating Activity program.

April 2017 Ethiopia Trip

If interested in joining our 2017 Ethiopia team, contact Adam Feichtmann, adamf@redeemeroc.org.

Website: www.ethiopiaact.org

Global Partnership

Japan

REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Update

Tokyo is the world's largest city with only 0.2% Christians. God's kingdom is in Japan and is expanding, even though it is slow. Be encouraged by the following two testimonies shared recently by Seima.

Donna answered to the alter call at a gospel music concert 12 years ago. But she was not connected to a church made her faith faded away. After experiencing the great earthquake in 2011, she became afraid how she could protect her kids if there was another earthquake. In searching for peace, she noticed that she should come back to her faith again. Just about the time we started weekly worship service, Donna started to attend our church, and her faith grew from an inch deep to a mile. It was my joy to go through bible study and baptism class with her and saw her growth. The testimony she gave on a recent Sunday encouraged many other non-Christian moms who also are filled with unspoken worry about raising kids.

Miwa first experienced Christian community when she was studying in US at a Christian university. She became interested in and even was wanting to become Christian, but the lighting bolt experience she was looking for never happened to her when she was in States. As she started to attend our church, she came to understand that how God calls could be different from person to person, and God has been faithfully leading her to the faith even it was gradual process. In her testimony, she was encouraging other non-Christians there to notice a possible slight work of the Holy Spirit calling them to Christian faith.

Prayer Requests

- For Seima's son Towa's continuous recovery through daily activity and rehab visit.
- That Seima's family be dependent on the Lord more and more.
- For Grace Harbor Church as they are in the process of reformatting our small groups.
- For more church planting happening in Tokyo, the world largest city yet with only 0.2% Christians!

Websites:

www.redeemercitytocity.com

www.graceharborchurch.jp

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map Neighbor Dinner

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 15.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.15.



CLASSES AND WORKSHOPS – At 10:10 a.m. on Sunday, take engaging classes on subjects that matter. *Classes are on break but see our announcements for other special events during middle hour this summer.*



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 10

Sunday

Evening: Psalms 114, 115 / Mark 1:21-27

Monday

Morning: Psalms 25 / Joshua 2:1-14 / Romans 11:1-12

Evening: Psalms 9, 15 / Matthew 25:1-13

Tuesday

Morning: Psalms 26, 28 / Joshua 2:15-24 / Romans 11:13-24

Evening: Psalms 36, 39 / Matthew 25:14-30

Wednesday

Morning: Psalms 38 / Joshua 3:1-13 / Romans 11:25-36

Evening: Psalms 119:25-48 / Matthew 25:31-46

Thursday

Morning: Psalms 37:1-18 / Joshua 3:14-4:7 / Romans 12:1-8

Evening: Psalms 37:19-42 / Matthew 26:1-16

Friday

Morning: Psalms 31 / Joshua 4:19-5:1,10-15 / Romans 12:9-21

Evening: Psalms 35 / Matthew 26:17-25

Saturday

Morning: Psalms 30, 32 / Joshua 6:1-14 / Romans 13:1-7

Evening: Psalms 42, 43 / Matthew 26:26-35

Sunday

Morning: Psalms 63, 98 / Joshua 6:15-27 / Acts 22:30-23:11

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

Church Office Address:

4540 Campus Drive
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sundays 8:45 AM and 11:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerOC

Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

CHURCH OFFICERS & STAFF

Session

David Juelfs, Teaching Elder
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Teaching Elder
949.423.8692 / adamf@redeemeroc.org

Drew Duncan, Ruling Elder
714.614.7953 / aduncan@waxie.com

Carl Messenger, Ruling Elder
949.472.5639 / carl.messenger@cox.net

Cameron Moore, Ruling Elder
805.657.7356 / camerondavidmoore@gmail.com

Rob Mouw, Ruling Elder
562.587.6793 / robmouw@hotmail.com

Diaconate

Mike Maxwell, Deacon
714.376.2900 / michael.maxwell3@gmail.com

Jeff Patterson, Treasurer
512.925.7700 / patterson.jeffrey1@gmail.com

Staff

David Juelfs, Senior Pastor
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Associate Pastor
949.423.8692 / adamf@redeemeroc.org

Chad Brewer, RUF Campus Minister at UCI
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director
714-580-2762 / amandak@redeemeroc.org

Josh Cooper, Pastoral Asst for Youth Ministry
949-784-9853 / joshc@redeemeroc.org

Kem Erskine, Church Administrator
949.553.2060 / kem@redeemeroc.org

PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt