



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Fourth Sunday of Lent*    ⋮    MARCH 26, 2017

**REFLECTION**

“After earlier shocking his disciples with the announcement that a betrayer is in their midst, Jesus again shakes them up with the prediction that they will all fall away from him that very night... that they will fall away does not indicate that the eleven will cease to be Jesus’s disciples... Jesus promises restoration even as he predicts failure.”

- Andreas J. Kostenberger and Justin Taylor

**OPENING WORDS OF SCRIPTURE - LUKE 9:23-24**

Jesus said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will save it.”

**PRAYER OF PREPARATION**

Holy and loving God, as we worship you today, we long for your Spirit to both comfort and challenge us, to help us become more holy and more loving. In a world that does not understand repentance, we pray for new understanding, humility, patience, and discipline that will help us die to sin and live for Jesus. Amen.

CALENDAR

ADVENT	“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we
CHRISTMAS	see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom,”
EPIPHANY	(Alexander Schmemmann). The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
<b>LENT</b>	and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of
EASTER	preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for
PENTECOST	big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and
	celebrating Jesus’ resurrection (From The Worship Sourcebook).

# Calling

---

Please stand.

## CALL TO WORSHIP

Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Minister: The day of the Lord is coming! The day of the Lord is near!

**People: The time is fulfilled! The reign of God is at hand!**

Minister: O people, repent! Believe in the gospel!

**People: Come, let us turn and follow the Lord!**

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

## HYMNS OF PRAISE

*The Solid Rock*  
*Did Christ Over Sinners Weep*  
( MUSIC ON PAGES 3-4 )

## THE SOLID ROCK

WORDS: EDWARD MOTE (1836), MUSIC: WILLIAM BRADBURY (1863)

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

### *Chorus*

*On Christ, the solid Rock I stand,  
All other ground is sinking sand;  
All other ground is sinking sand.*

When darkness veils His lovely face,  
I rest on His unchanging grace.  
In every high and stormy gale,  
My anchor holds within the veil.

### *Chorus*

His oath, His covenant, His blood,  
Support me in the whelming flood.  
When all around my soul gives way,  
He then is all my hope and stay.

### *Chorus*

When He shall come with trumpet sound,  
Oh may I then in Him be found.  
Dressed in His righteousness alone,  
Faultless to stand before the throne.

### *Chorus*

## **DID CHRIST OVER SINNERS WEEP**

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep  
And shall our cheeks be dry  
Let floods of penitential grief  
Burst forth from every eye  
Burst forth from every eye

### *Chorus*

*Behold the Son of God in tears  
The angels wondering see  
Hast thou no wonder O my soul  
He shed those tears for thee*

He wept that we might weep  
Might weep o'er sin and shame  
He wept to show His love for us  
And bid us love the same  
And bid us love the same

### *Chorus*

Then tender be our hearts  
Our eyes in sorrow dim  
Till every tear from every eye  
Be wiped away by Him  
Be wiped away by Him  
Be wiped away by Him

### *Chorus*

# Cleansing

---

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## CALL TO REPENTANCE - BASED ON 1 JOHN 1:8-9

Minister: God's Word assures us: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. In humility and faith let us confess our sin to God.

## PRAAYER OF REPENTANCE

**Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Lord Have Mercy*  
WORDS AND MUSIC: STEVE MERKEL

Jesus I've forgotten the words that You have spoken  
Promises that burned within my heart have now grown dim  
With a doubting heart I follow the paths of earthly wisdom  
Forgive me for my unbelief, renew the fire again

Lord have mercy, Christ have mercy, Lord have mercy on me  
Lord have mercy, Christ have mercy, Lord have mercy on me

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

## WORDS OF ASSURANCE AND THE PEACE - ISAIAH 43:1-3

Minister: Fear not, for I have redeemed you; I have summoned you by name; you are mine. When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze. For I am the LORD, your God, the Holy One of Israel, your Savior.

Minister: The peace of the Lord be always with you.

**People: And also with you.**

# Constitution

---

Please be seated.

## **CHILDREN'S DISMISSAL AND PRAYER**

( At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service. )

## **READING GOD'S WORD**

*Luke 22:39-48*

( Page 882 in the red Bible. )

The Word of  
God is the chief  
and final means  
through which  
God speaks  
to us;  
the principal  
and most direct  
way we hear  
from God in  
worship.

<sup>39</sup> And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup> And when he came to the place, he said to them, "Pray that you may not enter into temptation." <sup>41</sup> And he withdrew from them about a stone's throw, and knelt down and prayed, <sup>42</sup> saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." <sup>43</sup> And there appeared to him an angel from heaven, strengthening him. <sup>44</sup> And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup> And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup> and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation."

<sup>47</sup> While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup> but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **PRAYER FOR ILLUMINATION**



*The Last Week*  
*Thursday Night: Betrayal*

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

---

Please stand

**SONG OF RESPONSE**

*Sing To Jesus*  
( MUSIC ON PAGE 8 )

## **SING TO JESUS**

WORDS AND MUSIC: FERNANDO ORTEGA

Come and see  
Look on this mystery  
The Lord of the Universe  
Nailed to a tree

Christ our God  
Spilling His holy blood  
Bowing in anguish,  
His sacred head

Sing to Jesus  
Lord of our shame  
Lord of our sinful hearts  
He is our great Redeemer  
Sing to Jesus  
Honor His name  
Sing of His faithfulness  
Pouring his life out unto death

Come, you weary  
And He will give you rest  
Come you who mourn  
Lay on his breast

Christ who died  
Risen in paradise  
Giver of mercy  
Giver of life

Sing to Jesus  
His is the throne  
Now and forever  
He is the King of Heaven  
Sing to Jesus  
We are His own  
Now and forever  
Sing for the love  
Our God has shown

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

\*Means continued in the state of the dead, and under the power of death until the third day.

\*\*Means the true, universal church of all times and places.

Please be seated for the offertory.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal.

## **PROFESSION OF FAITH - THE APOSTLES CREED**

**I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ, His only Son, our Lord;  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried:  
he descended into hell\*.**

**The third day He rose again from the dead.**

**He ascended into heaven,**

**and is seated at the right hand of God the Father Almighty;  
from thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church\*\*,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **OFFERTORY - PSALM 24:1**

Minister: The earth is the LORD's and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

## **OFFERTORY SONG**

*Instrumental Solo*

MICHAEL HIGGINS

# Communion

---

## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, let us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

---

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## ACCLAMATION OF PRAISE

( Congregation sings together )

*Come, Ye Sinners, Poor and Needy*

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.

I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**  
**Christ is risen!**  
**Christ will come again!**

## DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 12. )

---

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

## COMMUNION SONG

*Hast Thou Heard Him, Seen Him, Known Him*

WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

Hast thou heard Him, seen Him, known Him?  
Is not thine a captured heart?  
Chief among ten thousand own Him,  
Joyful choose the better part.

*Chorus*

*Captivated by His beauty,  
Worthy tribute haste to bring.  
Let His peerless worth constrain thee,  
Crown Him now unrivaled King.*

What can strip the seeming beauty,  
From the idols of the earth?  
Not a sense of right or duty,  
But the sight of peerless worth.

*Chorus*

'Tis that look that melted Peter,  
'Tis that face that Stephen saw,  
'Tis that heart that wept with Mary,  
Can alone from idols draw.

*Chorus*

Please stand.

## PRAYER OF THANKSGIVING

**O God, you have so greatly loved us,  
long sought us, and mercifully redeemed us.  
Give us grace, that in everything we may yield ourselves,  
our wills, and our works,  
a continual thank-offering to you,  
through Jesus Christ, our Lord. Amen.**

# Commission

---

Please stand.

## SONG OF DEPARTURE

*All Must Be Well*

WORDS: MARY BOWLEY-PETERS (1847), ALT. MATTHEW SMITH; MUSIC: MATTHEW SMITH (2007)

Through the love of God our Savior all will be well  
Free and changeless is His favor all is well  
Precious is the blood that healed us  
Perfect is the grace that sealed us  
Strong the hand stretched forth to shield us  
All must be well

We expect a bright tomorrow all will be well  
Faith can sing through days of sorrow all is well  
On our Father's love relying  
Jesus every need supplying  
Yes in living or in dying  
All must be well

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 1 PETER 5:10-11

After you have suffered a little while,  
the God of all grace,  
who has called you to his eternal glory in Christ,  
will himself restore, confirm, strengthen, and establish you.  
To him be the dominion forever and ever.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

---

## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.  
Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)



# Announcements & Events

---

## **Lenten Reading Schedule**

If you are joining us for our Lenten Reading Group on *The Final Days of Jesus*, please see the readings we will be discussing each week below:

<b>Date</b>	<b>Pages</b>	<b>Sections</b>
March 12	1-44	Intro, Sunday, Monday, Tuesday
March 19	47-93	Wednesday, Thursday
March 26	95-143	Friday
April 2	143-167	Friday
April 9	169-end	Saturday/Sunday

## **Prison Ministry Easter Heart Cards**

Bring hope and encouragement to an inmate this coming Easter season by sending a Heart Card. Cards will be available at the Prison Ministry table in April. This is a very easy way to touch a life and bring a lonely person the love of Christ. If you have questions, contact Lauri Fusco at [laurifusco@cox.net](mailto:laurifusco@cox.net).

## **Maundy Thursday Service**

*Thursday, April 13, 8:00-9:00 pm, Chapel at Temple Bat Yahm*

Maundy Thursday is a beautiful and solemn service that will focus your mind and grip your heart. After singing, silence, and a short meditation on a passage of scripture, we take the Lord's Supper, prayerfully and seated at tables. For many this is one of the most powerful and rich communion experiences. At the conclusion of the service the communion tables are ceremonially stripped and we leave in silence and darkness. Symbolically this darkness and silence is broken with the shout of "He is risen!" at the opening of our Easter worship the following Sunday.

## **Easter Worship & Celebration**

*Sunday, April 16: Worship at 8:45am & 11am; Easter Celebration at 10:10-10:50am*

Come worship with us on Easter and join us for an Easter celebration. Worship with us at 8:45am or 11:00am, and join us between services for an Easter celebration. All are invited to enjoy some light refreshments in the chapel hall and there will be an Easter egg hunt for the children (ages 2 years through 5th grade) on the lawn. Easter Sunday is a great opportunity to invite friends, family, and neighbors to worship and celebrate with us!

# Middle Hour

Lectures & Classes

---

## WINTER SCHEDULE

Sundays, January 8 - April 9, 10:10-10:50 am  
April 16 - Children's Easter Party

## ADULT CLASSES

### Meaning of Marriage

March 12 - April 9  
Temple Bat Yahm, Morgan Chapel  
Facilitator: Rev. Adam Feichtmann

Modern culture would have you believe that everyone has a soul mate; that romance is the most important part of a successful marriage; that marriage does not mean 'til death do us part, but merely for as long as my needs are being met; and that when serious differences arise, divorce is the best solution. According to the Bible, all of these modern-day assumptions miss what marriage is all about. For five weeks, we will watch Timothy and Kathy Keller's *The Meaning of Marriage* video-based Bible study, where they draw a profound portrait of marriage from the pages of Scripture that neither idealizes nor rejects the institution but points us back to the relationship between God and man. Optional resources, *The Meaning of Marriage* book and study guide, are available for sale at the book table.

### Lenten Reading Group

March 12 - April 9  
Temple Bat Yahm, MPR Room 10  
Facilitator: Jamie Pickavance

This group will be discussing the book *The Final Days of Jesus*, about the most important week of the most important person who ever lived. This book will also be a great complement to Pastor David's Lenten preaching series on Jesus' final days in the Gospel of Luke. Some copies of the book will be for sale at the book table. See the weekly reading assignments on the announcements page.

## UPCOMING SPRING EVENTS

**Apr 30 - Redeemer Spring Brunch**  
**May 7 - Safe Families Presentation | Brewer Family**

## YOUTH WORKSHOP

### Jr. High & High School (6th-12th Grade)

Location: MPR Room 2  
Leaders: Josh Cooper & Joey LeSuer

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

## CHILDREN'S SUNDAY SCHOOL

### Early Childhood - Kindergarten (2yrs-K)

Location: MPR Area, Room 3

### Lower Elementary (1st-3rd grades)

Location: MPR Area, Room 5

### Upper Elementary (4th-5th grades)

Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

## NURSERY

Children 6 months to 2 years  
Location: Room directly outside the chapel.  
Available during worship and middle hour.

# Community Life

*Parishes, Community Groups & Bible Studies*

---

## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

### Beach Cities

Contact: Clint Knox  
clint@komarinvestments.com  
949.903.4769

### Central County

Contact: Shawn Monterastelli  
smonterastelli@hotmail.com  
949.933.0085

### North County

Contact: Amber Fox  
mrsamberfox@me.com  
310.463.8177

### South County

Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Community Groups times and locations are listed below.

### Newport-Mesa

Feichtmann Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949-423-8692

### Newport Beach

Port Street Homes  
Sundays, 7:00-9:00 pm  
Contact: Erik Rannala  
rannala.erik@gmail.com  
415-309-5109

### University Hills (UCI)

Reinkensmeyer Home  
Sundays, 5:00-6:30 pm  
Contact: Dave Reinkensmeyer  
dreinken@uci.edu  
949-856-1976

### Irvine

Kornu & Moore Homes  
Sundays, 4:00-6:30 pm  
Contact: Roger & Christine Kornu  
kornufamily@gmail.com  
949-559-5502

### Costa Mesa

Pringle Home  
Wednesdays, 7:30-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com  
619-665-7952

### Fullerton

Duncan Home  
Every other Sunday, 4:00-6:30 pm  
Contact: Drew & Stacey Duncan  
stacey.duncan@hotmail.com  
714-869-3077

### Junior High - Costa Mesa

Halecrest Back Clubhouse  
Tuesdays, 6:30-8:00 pm  
Contact: Joey LeSuer  
joey.joseph.m.lesuer@biola.edu

### High School - Costa Mesa

Cooper Home  
Thursdays, 7:00-8:30 pm  
Contact: Josh Cooper  
joshc@redeemeroc.org  
949-784-9853

## MEN'S & WOMEN'S BIBLE STUDIES

During the week we offer bible studies for men and women to study scripture and pray together. The study this fall is on the book of Deuteronomy. See details below on our study times and locations:

### Men's Bible Study

Church Office, Newport Beach  
Thursdays, 6-7:15 am  
Contact: Adam Feichtmann  
adamf@redeemeroc.org

### Women's Evening Bible Study

Scanlon Home, Costa Mesa  
Every other Tuesday, 7:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com

### Women's Morning Bible Study

Hodson Home, Newport Beach  
Thursdays, 9:15 am  
(Childcare available)  
Contact: Kerry Maxwell  
michael.maxwell3@gmail.com

# Global Partnership

*Ethiopia*

---

## **ETHIOPIA ACT**

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

## **Update**

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

## **Prayer Requests**

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

**Website:** [www.ethiopiaact.org](http://www.ethiopiaact.org)

# Global Partnership

*Japan*

---

## **REDEEMER CITY TO CITY - JAPAN**

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

### **Update**

Last April, Grace Harbor celebrated their one year anniversary of holding weekly worship services. They now have about 60 adults and 30 children attending the weekly service each week, and are slowly but steadily growing. Grace Harbor has had 2 more baptisms this year. Yoko was introduced to Grace Harbor at a community event and began developing friendships. After attending events regularly for 2 years she confessed her faith and became a Christian. Yoko then waited patiently for 2 more years for her husband to give approval for her baptism. This year she was finally baptized and her husband even came to the service! Mr. Suzuki, the 62-year-old pub owner and manager a local baseball team, completed his baptism classes and was baptized in early December 2016.

Last summer Grace Harbor welcomed many summer missions teams. These teams are instrumental in helping them get connected to non-Christians in the community through cultivating new relationships and hosting events. Some of these events included a Hawaiian BBQ, College outreach, Kids English Camp, and a Basketball outreach.

One of the major challenges this year is the reforming of their leadership team as they transition from being a missionary-heavy church to a Japanese church. Other challenges include the health issues with Pastor Seima's hearing problems and Pastor Fukuda's stroke from which both are miraculously recovering.

The Aoyagi family is seeing God work through their roles in the community. Seima's position as PTA chair has allowed him to make connections through which people have come to know about Grace Harbor. Naoko's involvement with Parakaleo Japan helps provide a care-network for wives in ministry.

### **Prayer Requests**

- For Seima's son Towa's continuous recovery through daily activity and rehab visit.
- For Seima's family to be dependent on the Lord more and more.
- For Grace Harbor Church as they are in the process of reformatting small groups.
- For new contacts through outreach events to develop friendships and introduce them to Jesus.
- For them to not only grow in number but also in maturity as followers of Christ
- For unity and focus in the leadership team, and for Seima to lead in a humble, godly manner.
- For more church planting happening in Tokyo, the world largest city yet with only 0.2% Christians!

**Websites:** [www.redeemercitytocity.com](http://www.redeemercitytocity.com), [www.graceharborchurch.jp](http://www.graceharborchurch.jp)

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



LECTURES & CLASSES – At 10:10 a.m. on Sunday, participate in engaging lectures and classes on subjects that matter. Details on p. 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Building a Beautiful Neighborhood

---



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

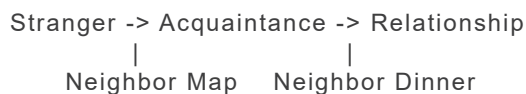
c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

*"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."*

- Bob Frie, former mayor of Arvada, CO

*"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."*

- Dave Runyon



## THE REAL PRESENCE OF CHRIST

BY WAYNE GRUDEM

The Lord's Supper is not simply an ordinary meal among human beings— it is a fellowship with Christ, in his presence and at his table. We must avoid the idea that any automatic or magical benefit comes from sharing in the Lord's Supper, whether a person participates in faith or not. But when a person participates in faith, renewing and strengthening his or her own trust in Christ for salvation, and believing that the Holy Spirit will bring spiritual blessing through such participation, then certainly additional blessing may be expected.

We must be careful here to avoid the mistake of overreacting to Roman Catholic teaching and maintaining that the Lord's Supper is merely symbolic and not a means of grace. Paul says, "The cup of blessing which we bless, is it not a participation (Gk. *koinonia*, "sharing," "fellowship") in the blood of Christ? The bread which we break, is it not a participation [*koinonia*] in the body of Christ?" (1 Cor. 10:16).

Because there is such a sharing in the body and blood of Christ (apparently meaning a sharing in the benefits of Christ's body and blood given for us), the unity of believers is beautifully exhibited at the time of the Lord's Supper. "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:17). And since we are participants at "the table of the Lord" (1 Cor. 10:21), Paul warns the Corinthians that they cannot participate in the Lord's table and also participate in idol worship: "You cannot partake in the table of the Lord and the table of demons" (1 Cor. 10:21). There is a spiritual union among believers and with the Lord that is strengthened and solidified at the Lord's Supper, and it is not to be taken lightly.

This is why the Corinthians were experiencing judgment for their abuse of the Lord's Supper (1 Cor. 11:29-30). But if Paul says there will be judgment for wrong participation in the Lord's Supper, then certainly we should expect blessing for right participation in the Lord's Supper.

When we obey Jesus' command, "Take, eat" (Matthew 26:26), and go through the physical activity of eating and drinking at the Lord's table, our physical action pictures a corresponding spiritual nourishment, a nourishment of our soul that will occur when we participate in obedience and faith. Jesus says, "For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:55-6).

Certainly Jesus is not speaking of a literal eating of his flesh and blood. But if he is not speaking of a literal eating and drinking, then he must have in mind a spiritual participation in the benefits of the redemption he earns. The spiritual nourishment, so necessary for our souls, is both symbolized and experienced in our participation in the Lord's Supper.



# Daily Scripture Readings

---

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 4 of Lent**

### **Sunday**

Evening: Psalms 19, 46 / Mark 8:11-21

### **Monday**

Morning: Psalms 89:1-18 / Jeremiah 16:10-21 / Romans 7:1-12

Evening: Psalms 89:19-52 / John 6:1-15

### **Tuesday**

Morning: Psalms 97, 99, 100 / Jeremiah 17:19-27 / Romans 7:13-25

Evening: Psalms 94, 95 / John 6:16-27

### **Wednesday**

Morning: Psalms 101, 109 / Jeremiah 18:1-11 / Romans 8:1-11

Evening: Psalms 119:121-144 / John 6:27-40

### **Thursday**

Morning: Psalms 69 / Jeremiah 22:13-23 / Romans 8:12-27

Evening: Psalms 73 / John 6:41-51

### **Friday**

Morning: Psalms 95, 102 / Jeremiah 23:1-8 / Romans 8:28-39

Evening: Psalms 107:1-32 / John 6:52-59

### **Saturday**

Morning: Psalms 107:33-43, 108 / Jeremiah 23:9-15 / Romans 9:1-18

Evening: Psalms 33 / John 6:60-71

### **Sunday**

Morning: Psalms 118 / Jeremiah 23:16-32 / 1 Corinthians 9:19-27

---

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/) or scan the QR code.





## CONTACT US

**Church Office Address:**  
4540 Campus Drive  
Newport Beach, CA 92660

**Church Mailing Address:**  
P.O. Box 9708  
Newport Beach, CA 92658

**Worship Service Location:**  
Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

**Worship Times:**  
Sundays 8:45 AM and 11:00 AM

**Web:** www.redeemeroc.org  
**Email:** contact@redeemeroc.org  
**Phone:** 949.553.2060  
**Facebook:** RedeemerChurchOC  
**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*



REDEEMER  
ORANGE COUNTY

## CHURCH OFFICERS & STAFF

### Session

David Juelfs, Teaching Elder  
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Teaching Elder  
949.423.8692 / adamf@redeemeroc.org

Drew Duncan, Ruling Elder  
714.614.7953 / aduncan@waxie.com

Carl Messenger, Ruling Elder  
949.472.5639 / carl.messenger@cox.net

Cameron Moore, Ruling Elder  
805.657.7356 / camerondavidmoore@gmail.com

Rob Mouw, Ruling Elder  
562.587.6793 / robmouw@hotmail.com

### Diaconate

Mike Maxwell, Deacon  
714.376.2900 / michael.maxwell3@gmail.com

Jeff Patterson, Treasurer  
512.925.7700 / patterson.jeffrey1@gmail.com

### Staff

David Juelfs, Senior Pastor  
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Associate Pastor  
949.423.8692 / adamf@redeemeroc.org

Chad Brewer, RUF Campus Minister at UCI  
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director  
714-580-2762 / amandak@redeemeroc.org

Josh Cooper, Pastoral Asst for Youth Ministry  
949-784-9853 / joshc@redeemeroc.org

Kem Erskine, Church Administrator  
949.553.2060 / kem@redeemeroc.org

## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

---

---

---

---

---

---

---

---

Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting "Ash Wednesday" is by artist Alfonse Borysewicz. [www.alfonseborysewicz.com](http://www.alfonseborysewicz.com)