

REDEEMER



ORANGE COUNTY

{ order of worship }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us.
So let us explore. Let us worship.



REDEEMER
ORANGE COUNTY

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- You are welcome here...

So, be curious. Ask. Explore.

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

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Sixteenth Sunday after Pentecost ∴ SEPTEMBER 29TH, 2019

Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflections, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.

REFLECTIONS

Of him who did salvation bring,
I could forever think and sing:
Arise, ye needy, he'll relieve,
arise, ye guilty, he'll forgive.

Ask but his grace, and lo, tis given!
Ask, and he turns your hell to heaven:
Though sin and sorrow wound my soul,
Jesus, thy balm will make it whole.

— St. Bernard of Clairvaux (1091-1153) *from Of Him Who Did Salvation Bring*

The Bible is not a script for a funeral service, but it is the record of God always bringing life where we expected to find death. Everywhere it is the story of resurrection.
— Eugene H. Peterson

OPENING WORDS OF SCRIPTURE - PSALM 13:5,6

I have trusted in your mercy; my heart shall rejoice in your salvation.
I will sing to the LORD, because he has dealt bountifully with me.

PRAYER OF PREPARATION

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

CALENDAR

- ADVENT The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending “another counselor”
- EASTER (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and
- PENTECOST security in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

OPENING HYMN

And Can It Be?

WORDS: CHARLES WESLEY; MUSIC: THOMAS CAMPBELL

And can it be that I should gain
An interest in the Savior's blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

Chorus

*Amazing love! How can it be,
That Thou, my God, shouldst die for me?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?*

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.

Chorus

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - ISAIAH 55:6, 7

Minister: Seek the Lord while he may be found;

People: Call upon him while he is near;

Minister: Let the wicked forsake his way, and the unrighteous man his thoughts;

People: Let him return to the Lord, that he may have compassion on him, And to our God, for he will abundantly pardon

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

(MUSIC ON PAGES 3-4)

Arise, My Soul, Arise

WORDS: CHARLES WESLEY MUSIC: KEVIN TWITT

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
in my behalf appears;
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
“Forgive him, O forgive,” they cry,
“Forgive him, O forgive,” they cry,
“Nor let that ransomed sinner die!”

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And “Father, Abba, Father,” cry.

Chorus

Thou Lovely Source of True Delight
WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more,
Oh that I might love Thee more.

Thy glory o'er creation shines
But in Thy sacred Word
I read in fairer, brighter lines
My bleeding, dying Lord,
See my bleeding, dying Lord

Tis here, when'er my comforts droop
And sin and sorrow rise
Thy love with cheering beams of hope
My fainting heart supplies,
My fainting heart's supplied

But ah! Too soon the pleasing scene
Is clouded o'er with pain
My gloomy fears rise dark between
And I again complain,
Oh and I again complain

Jesus, my Lord, my life, my light
Oh come with blissful ray
Break radiant through the shades of night
And chase my fears away,
Won't You chase my fears away

Then shall my soul with rapture trace
The wonders of Thy love
But the full glories of Thy face
Are only known above,
They are only known above

Please be seated

GOSPEL READING

Luke 24:36-49

(Page 885 in the red Bible.)

It has been the practice of the church for thousands of years to have portions of the Bible read during worship.

We do this because we are people who need to be shaped by all of God's Word.

³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate before them.

⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

Reader: The Word of the Lord.

People: Thanks be to God.

Musical interludes are included in our service in order to provide space for reflection and worship.

MUSICAL INTERLUDE

Cleansing

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

Minister: We are Jonah. Like him we run from God. May we see this truth about ourselves, but may we also know that God runs too. He runs after us in love to rescue us. In the confidence of this wonderful truth, may we stop running now and confess our sin with depth and honesty.

PRAYER OF REPENTANCE

Heavenly Father, our thoughts and motives cannot be hidden from your sight. Our self-pity and pride, our cowardice and sloth, our anger and envy are exposed to your eyes and ours. Forgive us, Father, and cover us in Christ. Let us hear your voice, saying, His blood is our peace, his death is our freedom, his Spirit our power, his smiting our safety. And let our hearts know that your service is perfect freedom. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

WORDS OF ASSURANCE - EPHESIANS 1:6-8

Minister: We praise God for the glorious grace he has poured out on us in Jesus, his Son. In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of his grace, which he lavished on us, with all wisdom and understanding.

God's grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: In Christ, we are forgiven.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Constitution

Please be seated.

WELCOME AND ANNOUNCEMENTS

CHILDREN'S DISMISSAL AND PRAYER FOR ILLUMINATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service.)

OLD TESTAMENT READING

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principal
and most direct
way we hear
from God in
worship.

Jonah 1:17-2:10

(Page 774-775 in the red Bible.)

¹⁷ And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jonah 2:1-10

Then Jonah prayed to the LORD his God from the belly of the fish, ² saying,

"I called out to the LORD, out of my distress,
and he answered me;
out of the belly of Sheol I cried,
and you heard my voice.

³ For you cast me into the deep,
into the heart of the seas,
and the flood surrounded me;
all your waves and your billows
passed over me.

⁴ Then I said, 'I am driven away
from your sight;
yet I shall again look
upon your holy temple.'

⁵ The waters closed in over me to take my life;
the deep surrounded me;

weeds were wrapped about my head
⁶ at the roots of the mountains.

I went down to the land
whose bars closed upon me forever;
yet you brought up my life from the pit,
O LORD my God.

⁷ When my life was fainting away,
I remembered the LORD,
and my prayer came to you,
into your holy temple.

Reading
continued.

⁸ Those who pay regard to vain idols
forsake their hope of steadfast love.
⁹ But I with the voice of thanksgiving
will sacrifice to you;
what I have vowed I will pay.
Salvation belongs to the LORD!"

¹⁰ And the LORD spoke to the fish, and it vomited Jonah out upon the dry
land.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

SERMON

REV. JOSH HAHNE

Salvation Belongs to the Lord

SONG OF RESPONSE

Abide With Me
(MUSIC ON PAGE 9)

.....
Please stand.

Abide With Me

WORDS: HENRY FRANCIS LYTE, MUSIC: WILLIAM HENRY MONK

Abide with me fast falls the eventide
The darkness deepens Lord with me abide
When other helpers fail and comforts flee
Help of the helpless O abide with me

Swift to its close ebbs out life's little day
Earth's joys grow dim its glories pass away
Change and decay in all around I see
O Thou who changest not abide with me

I need Thy presence ev'ry passing hour
What but Thy grace can foil the tempter's pow'r
Who like Thyself my Guide and Stay can be
Through cloud and sunshine O abide with me

Hold Thou Thy cross before my closing eyes
Shine through the gloom and point me to the skies
Heav'n's morning breaks and earth's vain shadows flee
In life in death O Lord abide with me

Please be seated.

PROFESSION OF FAITH - NEW MEMBERS

Josh Finrock, Michele Finrock, Henry Finrock, Oliver Finrock, Peter Finrock, Matthew Eriksen, Kyle Trivanovich, Katherine Trivanovich, Remy Lamons, Teddi Lamons, Julia Frei, Derek Rishmawy & McKenna Rishmawy

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge yourself to be a sinner in God's sight, justly deserving His displeasure, and without hope except through His sovereign mercy?
3. Do you believe in the Lord Jesus as the Son of God and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
4. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, to endeavor to live as becomes a follower of Christ?
5. To the best of your ability, do you promise to support the church in its worship and work?
6. Do you submit to the government and discipline of the Church, and do you promise to study its purity and peace?

All we have
is given to us
by God. Our
offerings express
this joyful
dependance and
our commitment
to join God
in his work of
renewal.

OFFERTORY - MATTHEW 6:19-20

Minister: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Let us pray. Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

OFFERTORY SONG

Come Ye Souls By Sin Afflicted

WORDS: JOSEPH SWAIN; MUSIC: KEVIN TWIT

Come ye souls by, sin afflicted,
Bowed with fruitless, sorrow down;
By the broken, law convicted,
Through the cross, behold the crown;
Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.

Take His easy, yoke and wear it;
Love will make your, obedience sweet;
Christ will give you, strength to bear it,
While His grace, shall guide your feet
Safe to glory, Safe to glory, Safe to glory,
Where His ransomed captives meet.

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

Minister: God and father, we praise and thank you that you were pleased, in your eternal purpose, to choose and ordain the Lord Jesus, your only begotten Son, to be the mediator between your holiness and your sinful people. As the mediator, he is the prophet, priest, and king, the head and Savior of the church, the heir of all things, and the judge of the world. You gave to him, from all eternity, a people that by him, in time, would be redeemed, called, justified, sanctified, and glorified. The Lord Jesus, by his perfect obedience and sacrifice of himself has fully satisfied your justice. He purchased not only reconciliation but also an everlasting inheritance in the kingdom of heaven for all those whom the Father has given to him.

By the power of your Holy Spirit let us taste and see your graciousness. Let us feed on you by faith and thereby grow up into the people that you intended us to be and that we long to become. Make us ever mindful of your great kindness and love towards us, and may you make us loving and kind towards our neighbors.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith

People: Christ has died, Christ is risen, Christ will come again

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 13.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. This liturgy is adapted from passages such as 2 Thessalonians 3:16; 1 Corinthians 5:7, 11:26; and 1 Timothy 3:16.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

Jesus, I Come

WORDS: WILLIAM SLEEPER. MUSIC: GREG THOMPSON

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.

Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Please stand.

PRAYER OF THANKSGIVING

**Gracious God, Jesus is the center point of history,
and his presence is our new beginning.
Center our lives on your lavish grace
that not only saves but renews us to be like Jesus.
May our godly living be a fitting testimony of thanksgiving that draws
others to the joyful reign of the king. Amen.**

Commission

SONG OF DEPARTURE

There Is A Redeemer

WORDS AND MUSIC: MELODY GREEN

There is a Redeemer
Jesus God's own Son
Precious Lamb of God Messiah
Holy One

Chorus

*Thank You O my Father
For giving us Your Son
And leaving Your Spirit
Till the work on earth is done*

Jesus my Redeemer
Name above all names
Precious Lamb of God Messiah
O for sinners slain

Chorus

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

BLESSING - NUMBERS 6:24-26

"The LORD bless you and keep you;
the LORD make his face shine upon you
and be gracious to you;
the LORD turn his face toward you
and give you peace."

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Small groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 20



SMALL GROUPS – Beyond Sundays, the most important way to get involved in the life of our congregation is to join a small group, where we cultivate our communion with God and friendships with others. Details on pgs. 18-19



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Announcements & Events

Women's Retreat

November 15-17, 2019 | Carlsbad Inn

Speaker: Karen Hodge

Karen Hodge serves as the Coordinator for CDM Women's Ministry, where she seeks to connect women and churches to one another and to sound resources. She is also having the time of her life serving alongside her husband Chris, Senior Pastor at Naperville Presbyterian Church in Naperville, IL. Chris and Karen have two children, Anna Grace Botka and Haddon Hodge, that round out "Team Hodge." It is from the perspective of a wife, mother, leader and fellow pilgrim that she hopes to offer insights from God's Word concerning how she and they can most effectively learn to enjoy and extend God's glory.

Theme: Sanctification - What it means to be transformed from a life-taker to a life giver. Deep in our hearts, we know our influence within each situation and relationship. Sometimes we are life-givers and sometimes life-takers. Based on her book *Transformed: Life-taker to life-giver*, Karen Hodge will lead us through a retreat on sanctification using Romans 11:33-36 and 12:1-2 to help us celebrate the power of the gospel to transform God's daughters into women who give life to their relationships.

Registration is now open online - <https://redeemeroc.ticketspice.com/redeemer-womens-fall-retreat-2019>



All Youth Fall Campout

Friday, October 18 - Sunday, October 20

Ronald W. Caspers Wilderness Park | San Juan Capistrano

Redeemer's Jr. High and High schoolers are planning to celebrate fall and the great outdoors with our 7th annual overnight campout! The students will build relationships with one another as they camp under the stars, study the Bible, roast s'mores around the bonfire, go hiking, play games and hang out with friends.

To register, please click on the QR code to fill out the online registration form or if you have questions please contact John Detrich, johnd@redeemeroc.org



Small Groups

SMALL GROUPS

Beyond Sundays, the most important way to get involved in the life of our congregation is to join a small group, where we cultivate our communion with God and friendships with others. Review the different formats of groups below and reach out to the contact individual to get connected.

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

Begins 9/15 through 11/24

Format: Potluck Dinner concluding with Redeemer's Evening Prayer together

When: Sundays, 4:30 - 6:30pm

Regularity: Every other week

Location: Feichtmann home in Costa Mesa

Host/Contact: Adam & Karina Feichtmann
adamf@redeemeroc.org

Eastside Costa Mesa

Begins 9/18

When: Wednesdays, 7:30 - 9:00pm

Regularity: Weekly

Location: McCaslin Home in Costa Mesa

Leader: Remy Lamons
remylamons@gmail.com

MORNING PRAYER GROUPS

Join one of our Morning Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer emails.

Men's Morning Prayer Group

Begins 9/19

When: Thursdays, 7:00 - 8:00AM

Regularity: 1st & 3rd Thursdays of the month

Location: Redeemer Church Office
3700 Campus Drive Ste. 200 Newport Beach, 92660

Host/Contact: Adam Feichtmann
adamf@redeemeroc.org

Men's Morning Prayer Group over Zoom

Begins 9/18

When: Wednesdays, 6:40-7:00AM

Regularity: Weekly

Location: Over Zoom – Sign up and you will be given the call login details

Host/Contact: Adam Feichtmann
adamf@redeemeroc.org

BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community.

Men's PM Study Group

Begins 9/17 through 11/26

Format: A book/bible study group that will go through Eugene Peterson's A Long Obedience in the Same Direction: Discipleship in an Instant Society. In each chapter Peterson studies a different Psalm of Ascent.

When: Tuesday Evenings, 7-8:30PM

Regularity: 1st & 3rd Tuesdays

Location: Norling Home in Costa Mesa

Host/Contact: Bob Norling
bcnorling@gmail.com

Small Groups

BIBLE & BOOK STUDY GROUPS CONTINUED

Women's Morning Bible Study

Begins 9/20 through 11/22

Format: Psalms: Managing our Emotions (Christianity Today)

When: Fridays, 9:30-11AM

Regularity: Weekly

Location: Hodson Home in Newport Beach

Leaders: Sarah Pringle & Sarah Stratton

Contact: Sarah Pringle

sarahbpringle@gmail.com

Childcare is limited and those interested need to register with Sarah Pringle. There is also a gate list, so anyone interested in attending needs to RSVP to Sarah Pringle.

Women's Evening Bible Study Group

Begins 9/17 through 11/26

Format: In All Things (a study on Philipians by Melissa Kruger)

When: Tuesday Evenings, 7-9PM

Regularity: Every Other Tuesday

Location: Heather Scanlon's home in Costa Mesa

Contact: Kem Erskine

kemerskine@yahoo.com

Women's North County Study Group

When: Wednesday Evenings

Regularity: Every other week

Contact: Stacey Duncan for specific details of location, time, and group details

stacey.duncan@hotmail.com

Men's North County Study Group

When: Wednesday Evenings

Regularity: Every other week

Contact: Drew Duncan for specific details of location, time, and group details

aduncan@waxie.com

Book Study Group (NB, CM, & Irvine)

Format: A book discussion group who will begin by reading *Alvin Plantinga's Knowledge and Christian Belief*.

When: Mid-week evenings, probably Thursdays, Roughly 1.5 hours

Regularity: Every other week

Location: Rotation of home in Irvine, Newport Beach, and Costa Mesa

Leader/Contact: Joshua Norton

joshua.d.norton@gmail.com

Book Study Group (Irvine)

Format: A book discussion group on *Paul Miller's A Praying Life*.

When: Saturdays, 7-9PM

Regularity: Monthly - Starting 9/28

Location: Mahar Home in Irvine

Hosts/Contact: Isaac & Lydia Mahar

Phone: 251-751-0660; 251-459-3816

Small Groups

NEIGHBORHOOD PARISH LUNCH/DINNER & SOCIAL GROUPS

Join one of our Neighborhood Parish Lunch/Dinner & Social Groups as they have no special agenda, simply a time to gather around tables (and the beach) with friends and neighbors. Questions? Contact Pastor Adam Feichtmann - adamf@redeemeroc.org

Fountain Valley Neighborhood Parish Lunch Group

Format: Potluck Lunch

When: Sundays 12-2PM

Regularity: First Sunday of the Month (10/6 & 11/3)

Location: Kwak Home

Hosts/Contacts: Ben & Joyce Kwak

benjamin.kwak@yahoo.com/ joleekwak@gmail.com

North County Neighborhood Parish Dinner Group

Format: Potluck Dinner

When: Sundays, 4-6pm

Regularity: TBD

Location: Duncan Home

Hosts/Contact: Stacey Duncan | *stacey.duncan@hotmail.com*

Corona Del Mar Family & Friends Beach Days

Format: Enjoy the sun, sand, and beach with Redeemer families & friends.

When: Sundays, 12:30 – 3:30PM

Regularity: Every other week – Starting 9/15

Hosts/Contacts: Stratton & Pickavance Families / *gracekey@mac.com& jamienuts@gmail.com*

The group will meet to the left of Tower 4 (looking at the ocean from the parking lot). All ages welcome!

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Adam Feichtmann (949-423-8692) to be added to the text thread

Global Partnership

Ethiopia

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Update

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

Prayer Requests

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

Website: www.ethiopiaact.org

Global Partnership

Japan

REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Update

Last April, Grace Harbor celebrated their one year anniversary of holding weekly worship services. They now have about 60 adults and 30 children attending the weekly service each week, and are slowly but steadily growing. Grace Harbor has had 2 more baptisms this year. Yoko was introduced to Grace Harbor at a community event and began developing friendships. After attending events regularly for 2 years she confessed her faith and became a Christian. Yoko then waited patiently for 2 more years for her husband to give approval for her baptism. This year she was finally baptized and her husband even came to the service! Mr. Suzuki, the 62-year-old pub owner and manager a local baseball team, completed his baptism classes and was baptized in early December 2016.

Last summer Grace Harbor welcomed many summer missions teams. These teams are instrumental in helping them get connected to non-Christians in the community through cultivating new relationships and hosting events. Some of these events included a Hawaiian BBQ, College outreach, Kids English Camp, and a Basketball outreach.

One of the major challenges this year is the reforming of their leadership team as they transition from being a missionary-heavy church to a Japanese church. Other challenges include the health issues with Pastor Seima's hearing problems and Pastor Fukuda's stroke from which both are miraculously recovering.

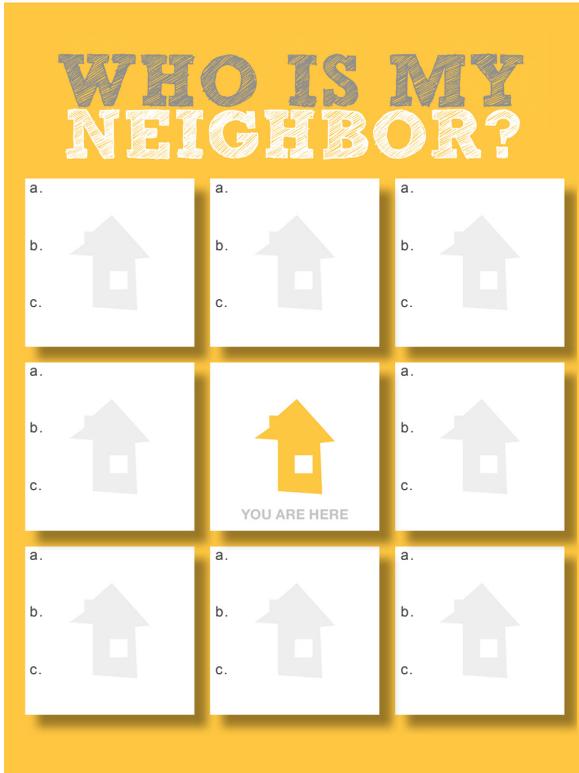
The Aoyagi family is seeing God work through their roles in the community. Seima's position as PTA chair has allowed him to make connections through which people have come to know about Grace Harbor. Naoko's involvement with Parakaleo Japan helps provide a care-network for wives in ministry.

Prayer Requests

- For Seima's son Towa's continuous recovery through daily activity and rehab visit.
- For Seima's family to be dependent on the Lord more and more.
- For Grace Harbor Church as they are in the process of reformatting small groups.
- For new contacts through outreach events to develop friendships and introduce them to Jesus.
- For them to not only grow in number but also in maturity as followers of Christ
- For unity and focus in the leadership team, and for Seima to lead in a humble, godly manner.
- For more church planting happening in Tokyo, the world largest city yet with only 0.2% Christians!

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map Neighbor Dinner

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 21

Sunday

Evening: Psalms 19, 46 / Luke 5:1-11

Monday

Morning: Psalm 89:1-18 / 2 Kings 17:24-41 / 1 Corinthians 7:25-31

Evening: Psalm 89:19-52 / Matthew 6:25-34

Tuesday

Morning: Psalms 97, 99, 100 / 2 Chronicles 29:1-3; 30 / 1 Corinthians 7:32-40

Evening: Psalms 94, 95 / Matthew 7:1-12

Wednesday

Morning: Psalms 101, 109:1-30 / 2 Kings 18:9-25 / 1 Corinthians 8

Evening: Psalm 119:121-144 / Matthew 7:13-21

Thursday

Morning: Psalm 105:1-22 / 2 Kings 18:28-37 / 1 Corinthians 9:1-15

Evening: Psalm 105:23-45 / Matthew 7:22-29

Friday

Morning: Psalm 102 / 2 Kings 19:1-20 / 1 Corinthians 9:16-27

Evening: Psalm 107:1-32 / Matthew 8:1-17

Saturday

Morning: Psalm 107:33-108:13 / 2 Kings 19:21-36 / 1 Corinthians 10:1-13

Evening: Psalm 33 / Matthew 8:18-27

Sunday

Morning: Psalm 118 / 2 Kings 20 / Luke 7:11-17

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/ or scan the QR code.



CONTACT US

Church Office Address:
3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:
P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sunday 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
Facebook: RedeemerChurchOC
Twitter: @RedeemerOC

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*

Church Staff

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Amanda Knox, Children's Ministry Director
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John Detrich, Youth Ministry Coordinator
619.808.7760 / johnd@redeemeroc.org

Jeff Mercer, Lead Musician
951.538.4981 / jeffm@redeemeroc.org

Danielle Smith, Church Administrator
949.553.2060 / danielles@redeemeroc.org

CHURCH SHEPHERDING TEAM

Session

Josh Hahne, Pastor
949.691.4100 / joshh@redeemeroc.org

Adam Feichtmann, Pastor
949.423.8692 / adamf@redeemeroc.org

Drew Duncan, Elder
714.614.7953 / aduncan@waxie.com

Carl Messenger, Elder
949.472.5639 / carl.messenger@cox.net

Cameron Moore, Elder
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Rob Mouw, Elder
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Diaconate

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Mike Maxwell, Deacon
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Larry Wormald, Deacon
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Deaconesses

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952.237.5143 / christiebrewer8301@gmail.com

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Stephanie Handley
619.665.7952 / srhandley@gmail.com

Anita Regehr
714.454.2441 / airmail@socal.rr.com

PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt