

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Sixteenth Sunday after Pentecost SEPTMBER 4, 2016

REFLECTION

“God never does only one thing. In everything he does he is doing thousands of things. Of these we know perhaps half a dozen.”
- Charles Spurgeon

OPENING WORDS OF SCRIPTURE - COLOSSIANS 2:12

You were buried with Christ when you were baptized. And with him you were raised to new life because you trusted the mighty power of God, who raised Christ from the dead.

PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you, eyes to behold you, ears to listen to your word, a heart to love you, a life to proclaim you, through Jesus Christ our Lord. Amen.

CALENDAR

- ADVENT The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - BASED ON PSALM 91:2; ROMANS 10:9,13

Minister: Let us worship God.

People: He is our refuge and our fortress, our God, in whom we trust.”

Minister: Let us confess with our mouths, “Jesus is Lord,” and believe in our hearts that God raised him from the dead.

People: Everyone who calls on the name of the Lord will be saved.

Minister: Let us call upon our true God, believing him in our hearts, confessing him with our mouths, worshiping him in spirit and in truth.

Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*Praise To The Lord The Almighty
Psalm 126 (Our Mouths They Were Filled)
(MUSIC ON PAGES 3-4)*

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

PRAISE TO THE LORD THE ALMIGHTY

WORDS: JOACHIM NEANDER, MUSIC: STRALSUND GESANGBUCH

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear
Now to His temple draw near
Join me in glad adoration

Praise to the Lord
Who doth prosper
Thy work and defend thee
Surely His goodness and mercy
Here daily attend thee
Ponder anew what the Almighty can do
If with His love He befriend thee

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for aye we adore Him

PSALM 126 (OUR MOUTHS THEY WERE FILLED)

MUSIC: ISAAC WARDELL (2011)

Our mouths they were filled, filled with laughter
Our tongues they were loosed, loosed with joy
Restore us, O Lord
Restore us, O Lord

Chorus

*Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping
Will go out with songs of joy*

The nations will say, "He has done great things!"
The nations will sing songs of joy
Restore us, O Lord
Restore us, O Lord

Chorus

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - BASED ON LUKE 23:42-43

In the last moments before his death a criminal crucified next to Jesus cried out to him, "Jesus, remember me when you come into your kingdom." Jesus showing his great mercy answered, "Truly, I say to you, today you will be with me in Paradise." Knowing God's mercy let us also cry out to Jesus as we confess our sin together.

PRAYER OF REPENTANCE

Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Agnus Dei
MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE - 2 TIMOTHY 4:8 AND 18

Minister: "There is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing... The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen."

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to those promoting to 5th grade in the fall may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

READING GOD'S WORD

2 Timothy 4:6-18

(Page 996-997 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principal
and most direct
way we hear
from God in
worship.

⁶ For I am already being poured out as a drink offering, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

⁹ Do your best to come to me soon. ¹⁰ For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹² Tychicus I have sent to Ephesus. ¹³ When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴ Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵ Beware of him yourself, for he strongly opposed our message. ¹⁶ At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷ But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸ The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

Finishing Well

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

.....
Please stand

SONG OF RESPONSE

Jesus, I My Cross Have Taken

WORDS: HENRY LYTE, MUSIC: BILL MOORE

- | | |
|---|---|
| <p>¹Jesus I my cross have taken
All to leave and follow Thee
Destitute despised forsaken
Thou from hence my all shall be
Perish every fond ambition
All I've sought or hoped or known
Yet how rich is my condition
God and heaven are still my own</p> | <p>³Go then earthly fame and treasure
Come disaster scorn and pain
In Thy service pain is pleasure
With Thy favor loss is gain
I have called Thee Abba Father
I have stayed my heart on Thee
Storms may howl and clouds may gather
All must work for good to me</p> |
| <p>²Let the world despise and leave me
They have left my Savior too
Human hearts and looks deceive me
Thou art not like them untrue
O while Thou dost smile upon me
God of wisdom love and might
Foes may hate and friends disown me
Show Thy face and all is bright</p> | <p>⁴Haste thee on from grace to glory
Armed by faith and winged by prayer
Heaven's eternal days before thee
God's own hand shall guide us there
Soon shall close thy earthly mission
Soon shall pass thy pilgrim days
Hope shall change to glad fruition
Faith to sight and prayer to praise</p> |

Please be seated.

PROFESSION OF FAITH

(11am service only. First service worship continued with the Apostle's Creed below.)

Elizabeth Hampton Tester

Jackson Eugene Tester

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you believe that you are a sinner in the sight of God?
3. Do you believe in Jesus and trust in him alone for your salvation?
4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
5. Do you promise to join with us in all the worship and work of the Church?
6. Do you promise to let the elders of the church teach you and guide you?

Please stand.

THE APOSTLES CREED

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

*Means continued in the state of the dead, and under the power of death until the third day.

**Means the true, universal church of all times and places.

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried:**

he descended into hell*.

The third day He rose again from the dead.

He ascended into heaven,

**and is seated at the right hand of God the Father Almighty;
from thence He shall come to judge the living and the dead.**

I believe in the Holy Spirit,

the holy catholic church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Please be seated
for the offertory.

All we have
is given to us
by God. Our
offerings express
this joyful
dependance and
our commitment
to join God in his
work of renewal.

OFFERTORY - MATTHEW 6:19-20

Minister: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Let us pray. Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

OFFERTORY SONG

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: It is truly right and our greatest joy to give you thanks and praise, O Lord our God, King of the universe. We thank you for the election of Israel, for the covenant made with Abraham to bless all the peoples of the earth. We praise you for the law, the prophets, and the promise of a coming king and an eternal kingdom. Therefore, we join our voices with all the company of heaven—patriarchs, apostles, and martyrs; the angels and the archangels—and we join their unending hymn of praise.

Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

May the Grace of Christ Our Savior

WORDS: JOHN NEWTON, MUSIC: JOHN STAINER

May the grace of Christ our Savior
And the Father's boundless love
With the Holy Spirit's favor
Rest upon us from above

Thus may we abide in union
With each other and the Lord
And possess in sweet communion
Joys which earth cannot afford

PRAYER FOR THE WORK OF THE SPIRIT

Minister: By the power of your Holy Spirit let us taste and see your graciousness. Let us feed on you by faith and thereby grow up into the people that you intended us to be and that we long to become. Make us ever mindful of your great kindness and love towards us, and may you make us loving and kind towards our neighbors.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 12.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

Thy Mercy, My God

WORDS: JOHN STOCKER (1776), MUSIC: SANDRA MCCRACKEN (2001)

Thy mercy, my God, is the theme of my song,
The joy of my heart and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

Alleluia, Alleluia

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

Alleluia, Alleluia

Please stand.

PRAYER OF THANKSGIVING

**Eternal God, Heavenly Father,
you have graciously accepted us as living members of your Son,
our Savior Jesus Christ.
You have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart,
through Christ our Lord. Amen.**

Commission

Please stand.

SONG OF DEPARTURE

O Love That Will Not Let Me Go

WORDS: GEORGE MATHESON, MUSIC: CHRISTOPHER MINER

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - NUMBERS 6:24-26

The LORD bless you and keep you;
the LORD make his face shine upon you
and be gracious to you;
the LORD turn his face toward you
and give you peace.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

Fall Kick-Off & Joint Worship Service

Sunday, September 11, 10:00 am, UCI Student Center

On September 11th we will be worshipping off-site at UC Irvine's Student Center in the Crystal Cove Auditorium. We will all worship together at a joint worship service and have information about our fall ministries and some light refreshments following the service. Details on parking and directions is being communicated by email. Contact Kem Erskine, kem@redeemeroc.org, if you are not receiving this information, or go to the Redeemer website, redeemeroc.org, for details on this event. We are looking forward to worshipping together and celebrating a great fall kick-off!

Men's Bible Study

Thursdays, 6:00-7:15am, Begins 9/15

Redeemer men are invited to join us for a bible study beginning this fall on Sept 15th. We will meet at 6am at the Redeemer Church Office in Newport Beach. Contact Adam Feichtmann, adamf@redeemeroc.org, with questions or go to the Men's Ministry webpage for additional information and to sign up: redeemeroc.org/ministries/mens-ministry.

Women's Ministry This Fall

Our Women's Ministry is gearing up for the fall! Mark your calendars for one of our bible studies and our fall retreat:

Evening Bible Study

Costa Mesa
Every other Tuesday, 7:00 pm
Begins 9/13
Contact: Stephanie Handley
srhandley@gmail.com

Morning Bible Study

Newport Beach
Thursdays, 9:15 am
Begins 9/15
(Childcare available)
Contact: Kerry Maxwell
michael.maxwell3@gmail.com

2016 Fall Retreat

Carlsbad Inn
Speaker: Courtney Doctor
Friday-Sunday
10/14-10/16
Contact: Ashley Moore
ashley.moore05@gmail.com

If you plan to attend a bible study this fall, **please register online so we can plan for materials and childcare** (offered in our morning study only). We are also accepting online registration for our fall retreat, or you can register in person at our Women's Ministry table beginning September 4th. For more information or to access our online registration, please visit our Women's Ministry webpage: redeemeroc.org/ministries/women.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Irvine, Tustin, Orange, Santa Ana
Contact: Shawn Monterastelli
smonterastelli@hotmail.com
949.933.0085

North County

Fullerton, Anaheim, LaMirada, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Community Groups times and locations are listed below. **Fall Community Groups will begin the week of September 11th.**

Newport-Mesa

Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org
949-423-8692

Newport/Irvine

Home/Location TBD
Sundays, 4:00-6:00 pm
Contact: Mike Maxwell
michael.maxwell3@gmail.com
714-376-2900

Newport Beach

Port Street Homes
Sundays, 7:00-9:00 pm
Contact: Erik Rannala
rannala.erik@gmail.com
415-309-5109

University Hills (UCI)

Lenz Home
Sundays, 5:00-6:30 pm
Contact: Dan Lenz
justlenz@gmail.com
308-440-4359

Costa Mesa - South Coast

Erskine Home
Tuesdays, 7:00-9:00 pm
Contact: Kem Erskine
kemerskine@yahoo.com
949-468-6227

Costa Mesa - Mesa Verde

Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Fullerton

Duncan Home
Every other Sunday, 4:00-6:30 pm
Next Meeting: 4/24
Contact: Drew & Stacey Duncan
stacey.duncan@hotmail.com
714-869-3077

Irvine

Kornu & Moore Homes
Sundays, 5:00-6:30 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com
949-559-5502

Youth Community Groups

Jr High (6th-8th grade)
Location/Time TBD

High School (9th-12th grade)
Cooper Home in Costa Mesa
Thursdays, 7:00-8:30 pm

Youth Contact: Josh Cooper
joshc@redeemeroc.org
949-784-9853

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 16.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.16.



CLASSES AND WORKSHOPS – At 10:10 a.m. on Sunday, take engaging classes on subjects that matter. *Classes are on break for the summer and will resume 9/25.*



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Global Partnership

Ethiopia

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Update

A recent praise for Ethiopia ACT is that they received a very favorable evaluation by the government of their last three-year cycle, which is rare, and a positive step in the renewal process for another cycle. Please pray for a quick approval for the program, and for a renewed work permit for teammate Jessica Ringsmuth so she can return to Ethiopia.

Another praise is the success of a VBS week in the Suki community. Ethiopian volunteers were able to share the gospel message with the 115+ children in attendance. Pray that the gospel would continue working in the hearts of those children.

Unfortunately, many members of the Suki community are facing uncertainty as the government has announced plans to demolish informal housing in the area. This would affect a number of beneficiary families. Another community that Ethiopia ACT was surveying for possible expansion of their programs has already been torn down. Please pray for these residents who may lose their homes, and for wisdom in knowing how to work through this situation.

Jason and Liz Polk are doing well and trying to keep the kids busy during the rainy season in Addis Ababa. Their two boys, Nathan and Isaiah, just went back to school, and Anna is keeping them on their toes as she enters the toddler stage.

Prayer Requests

- For sustained strength and energy for the Polk family and the Ethiopia ACT staff
- For the children who attended VBS to have open hearts to the gospel message
- For a smooth completion of the project's renewal.
- For the Suki residents facing the destruction of their homes.
- For the conflict and unrest happening in Ethiopia, and for the country's peace.

April 2017 Ethiopia Trip

If interested in joining our 2017 Ethiopia team, contact Adam Feichtmann, adamf@redeemeroc.org.

Website: www.ethiopiaact.org

Global Partnership

Japan

REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Update

Last April, Grace Harbor celebrated their one year anniversary of holding weekly worship services. They now have about 66 local people attending plus staff and missionaries for a weekly attendance of approximately 100. While this growth is good news, it also means that finding the space to accommodate their worship is becoming an issue which they hope to resolve in 2016.

Grace Harbor had 2 baptisms last year and is looking forward to a few more this year. Among them is Mr. Suzuki. He is about 60 years old, the owner of a local pub, who loves sports and manages a local baseball team. He spent his life without having any interaction with Christianity until he met a sports missionary from the U.S. Through this friendship his interest in becoming a Christian grew. One day Mr. Suzuki showed up at Grace Harbor and said that he wanted to get baptized. He has now been participating in a baptism class for the last six months learning Christian doctrine in answer to his many questions.

The Aoyagi family has has seen God move them from one season to the next. Their oldest Senri graduated and will be going to Covenant College, Towa's recovery is still progressing but now more slowly, Satoki joined the school basketball team, and Akari promoted to elementary school. Seima's wife, Naoko is getting involved in Parakaleo Japan, an organization that serves wives of church-planters. Seima was elected as the chair for the PTA in the kids' local elementary school which is considered a public figure in Japan and will help gain his credibility and expand his connections with others in the community.

Prayer Requests

- For Seima's son Towa's continuous recovery through daily activity and rehab visit.
- For Seima's family to be dependent on the Lord more and more.
- For Grace Harbor Church as they are in the process of reformatting small groups.
- For new contacts through outreach events to develop friendships and introduce them to Jesus.
- For them to not only grow in number but also in maturity as followers of Christ
- For God's guidance and provision for worship space that will accommodate their recent growth.
- For unity and focus in the leadership team, and for Seima to lead in a humble, godly manner.
- For more church planting happening in Tokyo, the world largest city yet with only 0.2% Christians!

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 18

Sunday

Evening: Psalms 103 / Matthew 5:13-20

Monday

Morning: Psalms 41, 52 / Job 32:1-10,19-33:1,19-28 / Acts 13:44-52

Evening: Psalms 44 / John 10:19-30

Tuesday

Morning: Psalms 45 / Job 29:1-20 / Acts 14:1-18

Evening: Psalms 47, 48 / John 10:31-42

Wednesday

Morning: Psalms 119:49-72 / Job 30:1-2,16-31 / Acts 14:19-28

Evening: Psalms 49, 53 / John 11:1-16

Thursday

Morning: Psalms 50 / Job 31:1-23 / Acts 15:1-11

Evening: Psalms 59, 60 or 93, 93 / John 11:17-29

Friday

Morning: Psalms 40, 54 / Job 31:24-40 / Acts 15:12-21

Evening: Psalms 51 / John 11:30-44

Saturday

Morning: Psalms 55 / Job 38:1-17 / Acts 15:22-35

Evening: Psalms 138, 139 / John 11:45-54

Sunday

Morning: Psalms 24, 29 / Job 38:18-41 / Revelation 18:1-8

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

Church Office Address:

4540 Campus Drive
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sundays 8:45 AM and 11:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerOC

Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

CHURCH OFFICERS & STAFF

Session

David Juelfs, Teaching Elder
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Teaching Elder
949.423.8692 / adamf@redeemeroc.org

Drew Duncan, Ruling Elder
714.614.7953 / aduncan@waxie.com

Carl Messenger, Ruling Elder
949.472.5639 / carl.messenger@cox.net

Cameron Moore, Ruling Elder
805.657.7356 / camerondavidmoore@gmail.com

Rob Mouw, Ruling Elder
562.587.6793 / robmouw@hotmail.com

Diaconate

Mike Maxwell, Deacon
714.376.2900 / michael.maxwell3@gmail.com

Jeff Patterson, Treasurer
512.925.7700 / patterson.jeffrey1@gmail.com

Staff

David Juelfs, Senior Pastor
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Associate Pastor
949.423.8692 / adamf@redeemeroc.org

Chad Brewer, RUF Campus Minister at UCI
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director
714-580-2762 / amandak@redeemeroc.org

Josh Cooper, Pastoral Asst for Youth Ministry
949-784-9853 / joshc@redeemeroc.org

Kem Erskine, Church Administrator
949.553.2060 / kem@redeemeroc.org

PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt