



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Maundy Thursday ⋮ APRIL 13, 2017

REFLECTION

“Christianity is not the sacrifice we make, but the sacrifice we trust; not the victory we win, but the victory we inherit.”
- P.T. Forsyth

OPENING WORDS OF SCRIPTURE - LUKE 15:18-19

I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.”

PRAYER OF PREPARATION

Lord God, in this season of Lent we look forward to our remembrance of Jesus’ death and our celebration of his resurrection. We pray that your Spirit will renew in us today our anticipation for these events and our awareness that Jesus’ death and resurrection are a sure source of hope and life. In the power of Jesus’ name we pray. Amen.

CALENDAR

- ADVENT “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
- CHRISTMAS far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
- EPIPHANY - Alexander Schmemmann
- LENT** The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
- EASTER Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
- PENTECOST repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

Calling

Please stand.

CALL TO WORSHIP

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Minister: This is the day that Christ, the Lamb of God, gave himself into the hand of those who would slay him. This is the day that Christ gathered with his disciples in the Upper Room. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his holy sacrifice and be partakers of his resurrection and at the last day may reign with him in heaven. Taste and see that the Lord is good.

People: Happy are all who take refuge in him.

PRAYER OF ADORATION

Minister: Let us pray.

People: Lord Jesus, we worship you and offer you now the prayers of our hearts. Help us to enter the spirit of the Upper Room that we may be confronted by your presence and the depth of your love for us. Then prepare our hearts to be fed at your holy table that we may be bound to you in your suffering, that we may be raised with you into a new life. Amen

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF ADORATION

Amazing Grace

Dear Refuge of My Weary Soul

(MUSIC ON PAGES 3-4)

AMAZING GRACE

WORDS: JOHN NEWTON, MUSIC: TRADITIONAL

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers, toils and snares
I have already come
'Tis grace that brought me safe thus far
And grace will lead me home

And when this flesh and heart shall fail
And mortal life shall cease
I shall possess within the veil
A life of joy and peace

DEAR REFUGE OF MY WEARY SOUL

WORDS: ANNE STEELE, MUSIC: KEVIN TWIT

Dear refuge of my weary soul,
On Thee, when sorrows rise
On Thee, when waves of trouble roll,
My fainting hope relies
To Thee I tell each rising grief,
For Thou alone canst heal
Thy Word can bring a sweet relief,
For every pain I feel

But oh! When gloomy doubts prevail,
I fear to call Thee mine
The springs of comfort seem to fail,
And all my hopes decline
Yet gracious God, where shall I flee?
Thou art my only trust
And still my soul would cleave to Thee
Though prostrate in the dust

Hast Thou not bid me seek Thy face,
And shall I seek in vain?
And can the ear of sovereign grace,
Be deaf when I complain?
No still the ear of sovereign grace,
Attends the mourner's prayer
Oh may I ever find access,
To breathe my sorrows there

Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet,
Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet

Cleansing

Please be seated.

The call to
repentance
invites us
to honest
expression
within the
context of
our covenant
relationship
with God, a
relationship in
which honesty
about our sin
is welcome and
safe.

CALL TO REPENTANCE - BASED ON 1 JOHN 1:8

Minister: If we say that we have no sin, we deceive ourselves, and the truth is not in us. People of God, we gather to meet our Savior. We must come with humility and honesty to meet our Lord. Let us then confess our sins together.

PRAYER OF REPENTANCE

People: Almighty God, we have promised our love and renewed commitment to you, especially in this season of Lent. Instead, we have proven to be disobedient and ungrateful. We have promised our love and servanthood to each other. Instead, we have sown seeds of hate, envy, and bitterness. We have promised to live in the power of our Lord, Jesus Christ. Instead, we have listened to the powers of darkness. For the sake of your Son, Jesus Christ, the suffering and humble servant, forgive us, we pray, and renew us in his power. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

THE PEACE

Minister: The peace of the Lord be always with you.
People: And also with you.

SONG OF MERCY

I Asked the Lord

(MUSIC ON PAGE 6)

I ASKED THE LORD

WORDS: JOHN NEWTON (1779), ALT. LAURA TAYLOR, MUSIC: LAURA TAYLOR (2004)

I asked the Lord that I might grow
In faith and love and every grace
Might more of His salvation know
And seek more earnestly His face

'Twas He who taught me thus to pray
And He I trust has answered prayer
But it has been in such a way
As almost drove me to despair

I hoped that in some favored hour
At once He'd answer my request
And by His love's constraining power
Subdue my sins and give me rest

Instead of this He made me feel
The hidden evils of my heart
And let the angry powers of Hell
Assault my soul in every part

Yea more with His own hand He seemed
Intent to aggravate my woe
Crossed all the fair designs I schemed
Cast out my feelings, laid me low

Lord, why is this, I trembling cried
Wilt Thou pursue Thy worm to death?
"Tis in this way," the Lord replied,
"I answer prayer for grace and faith"

"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou mayest seek thy all in Me
That thou mayest seek thy all in Me
That thou mayest seek thy all in Me"

Constitution

READING GOD'S WORD

John 13:1-5, 12-15, & 33-35

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

¹ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?"

¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you.

³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another."

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

PREACHING GOD'S WORD

REV. ADAM FEICHTMANN

A New Commandment

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith

Please stand.

SONG OF RESPONSE

Satisfied

(MUSIC ON PAGE 8)

SATISFIED

WORDS: CLARA T. WILLIAMS (1875), MUSIC: KARL DIGERNESS (1997)

All my life long I had panted
For a drink from some cool spring,
That I hoped would quench the burning
Of the thirst I felt within.

Chorus

*Hallelujah! He has found me
The One my soul so long has craved!
Jesus satisfies all my longings,
Through His blood I now am saved.*

Feeding on the filth around me,
Till my strength was almost gone,
Longed my soul for something better,
Only still to hunger on.

Chorus

Poor I was, and sought for riches,
Something that would satisfy,
But the dust I gathered round me
Only mocked my soul's sad cry.

Chorus

Well of water, ever springing,
Bread of life so rich and free,
Untold wealth that never faileth,
My Redeemer is to me.

Chorus

Communion

Please be seated .

INVITATION TO THE SACRAMENT

HYMN OF PREPARATION

Communion
(i.e. the Lord's
Supper or
Eucharist) is
a covenant
renewal meal,
instituted by
Jesus the night
before his
crucifixion. It
points back
to the cross,
forward to the
return of the
King, but also,
when we receive
it in faith, it is
true fellowship
with King Jesus,
in his presence
and at his table.

O God, Will You Restore Us?

WORDS FROM LAMENTATIONS, MUSIC: ISAAC WARDELL

Soloist: O God, will You restore us, and grant us Your salvation?

All: O God, will You restore us, and grant us Your salvation?

Soloist: I will hear what God proclaims
The Lord our God proclaims peace
Kindness and truth shall meet
Justice and peace shall kiss

All: O God, will You restore us, and grant us Your salvation?

Soloist: "Here is the fast I choose –
To loosen the bonds of the oppressed and break their chains
Let righteousness and justice go out before you
Then you will call out and I will hear"

All: O God, will You restore us, and grant us Your salvation?

Soloist: Near indeed is His salvation to those who call on Him
He will incline is ear and hear their prayers
Truth shall spring out of the earth
and Justice will rain down from heaven

All: O God, will You restore us, and grant us Your salvation?

Soloist: The Lord will guide you on a righteous path
His vindication will shine down forth as the dawn
Your people will be called repairers of broken walls
making straight the path to proclaim His reign!

All: O God, will You restore us, and grant us Your salvation?

Soloist: O God, will You restore us, and grant us Your salvation?

PRAYER OF HUMBLE ACCESS

Minister: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather the crumbs under your table. But you are the same Lord; you ever love to show mercy. Grant us therefore, gracious Lord, so to partake of the body of your dear Son Jesus Christ, and to drink his cup, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

WORDS OF INSTITUTION

(Directions for taking communion are on page 11.)

COMMUNION MUSIC

Were You There?

How Deep the Father's Love For Us

Bread of the World in Mercy Broken

(MUSIC ON PAGES 12-14)

(Hymns are sung quietly while receiving communion.)

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received.

When and how to come forward for communion:

During the communion music, please be seated at one of the communion tables when you are ready to receive the Lord’s supper. Indicate you are ready to receive the bread or the wine by looking up to the elder who is serving at your table. Please return to your seat when you are ready so that others can come to the table.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

WERE YOU THERE?

NEGRO SPIRITUAL

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid Him in the tomb?

HOW DEEP THE FATHER'S LOVE FOR US

WORDS AND MUSIC: STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

BREAD OF THE WORLD IN MERCY BROKEN

WORDS: REGINALD HEBER, 1827 (VERSES); ZAC HICKS, 2006 (ADD'L TEXT), MUSIC: ZAC HICKS, 2006

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Please stand.

PRAYER OF THANKSGIVING

**God of unfailing love, in your holy mysteries
you have graciously fed us with the body and blood of your dear Son.
We pray that we and all who faithfully receive him
may grow together in the communion of the body of Christ
and finally attain to the glory of the resurrection,
through Christ, our Lord.
Amen.**

Commission

Please remain
standing.

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 1PETER 5:10-11

“After you have suffered a little while,
the God of all grace,
who has called you to his eternal glory in Christ,
will himself restore, confirm, strengthen, and establish you.
To him be the dominion forever and ever.”

(Please be seated after the Blessing.)

CLOSING HYMN

What Wondrous Love Is This

WORDS AND MUSIC: AMERICAN FOLK HYMN

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb Who is the great "I Am";
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

STRIPPING OF THE CHURCH

DISPERSAL OF THE CONGREGATION IN SILENCE

CONTACT US

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Worship Times:
Sundays 8:45 AM and 11:00 AM

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Twitter: @RedeemerOC

*Redeemer is affiliated with the
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REDEEMER
ORANGE COUNTY

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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting "Ash Wednesday" is by artist Alfonse Borysewicz. www.alfonseborysewicz.com